

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

<u>Grantor</u>

Purpose

Eyecare Associates Albany Building LLC

A variable width emergency access easement, as part of SP-18-23, Eyecare Associates Office Building east of 2125 Pacific Boulevard SW

11S04W13AA03309

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED AND EFFECTIVE THIS 8TH DAY OF MAY 2024.

Mayor



EMERGENCY ACCESS EASEMENT

THIS AGREEMENT, made and entered into this 10 day of _____, 2029, by and between Eyecare Associates Albany Building LLC, hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair the access for the purpose of providing an emergency access to the Eyecare Associates property over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said access and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said access.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

See legal description on attached Exhibit A and maps on attached Exhibit B and Exhibit C.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.



IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

Steven P Freeburg member

Member of Eyecare Associates Albany Building LLC

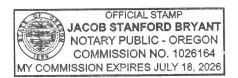
STATE OF OREGON County of Linn

The instrument was acknowledged before me this _/01 day of April _, 202B by Steven P Freeburg, member, on behalf of Eyecare Associates Albany Building LLC.

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Notary Public for Oregon 7 181

My Commission Expires:_



CITY OF ALBANY:

STATE OF OREGON) County of Linn) ss. City of Albany)

I, Peter Troedsson, as City Manager of the City of Albany, Oregon, pursuant to Resolution Number do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms 7 318 9 H2' 2023 thereof this _day of _

Modelion

City Manager

ATTEST: City Clerk

Emergency Access Easement Legal Description Exhibit "A"

An area of land located in the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 11 South, Range 4 West of the Willamette Meridian in Linn County and being more specifically described as follows:

Beginning at the Northwest corner of the land described in Linn County Deed No. 2022-19981; thence Southerly along the West line of said land South 00°22'40" West 20.96 feet; thence leaving said West line South 89°32'16" East 23.83 feet; thence along the arc of a 30.00 foot radius curve to the right 47.12 feet (chord bears South 44°32'16" East 42.43 feet); thence South 00°27'44" West 82.63 feet; thence South 89°32'16" East 20.00 feet; thence North 00°27'44" East 78.60 feet; thence along the arc of a 30.00 foot radius curve to the right 47.12 feet (chord bears North 45°27'44" East 42.43 feet); thence South 89°32'16" East 100.79 feet; thence North 00°27'44" East 25.00 feet to the North line of the land described in Linn County Deed No. 2022-19981; thence along said North line North 89°32'16" West 204.65 feet to the point of beginning.

The above-described area contains 7457 square feet (0.17 acres). See exhibit "B" for a map of the described area.



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