



RESOLUTION NO. 7301

A RESOLUTION ACCEPTING STATE TRANSPORTATION IMPROVEMENT FUND INTERCOMMUNITY GRANT AND FORMULA FUNDS, APPROVING EXEMPTION FROM THE COMPETITIVE BIDDING PROCESS FOR THE PURCHASE OF ONE LOW-FLOOR, HYBRID-ELECTRIC BUS THROUGH AN EXISTING PURCHASING AGREEMENT WITH THE STATE OF OREGON, AND AUTHORIZING THE PUBLIC WORKS DIRECTOR TO ENTER INTO A CONTRACT WITH NEW FLYER OF AMERICA, INC.

WHEREAS, the City of Albany applied for and was awarded a State Transportation Improvement Fund (STIF) Intercommunity Grant in the amount of \$720,000; and

WHEREAS, the City of Albany has also received two STIF Formula Funds from Linn and Benton counties in the amount of \$180,000 total; and

WHEREAS, staff identified the need to replace the current Linn-Benton Loop bus due to its age and condition; and

WHEREAS, the Oregon Department of Transportation (ODOT) conducted competitively advertised request for proposals and awarded multiple price agreements and requires agencies to conduct an additional competitive request for the best value quote from the awarded price agreements; and

WHEREAS, the City of Albany is a member of the Oregon Cooperative Purchasing Program and may use negotiated price agreements; and

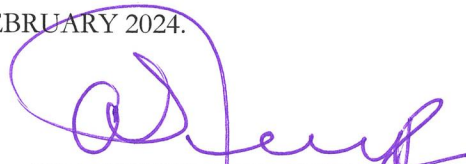
WHEREAS, the City of Albany requested additional competitive best value quotes from three approved vendors and received only one best value quotation from New Flyer of America, Inc, due to one vendor being unable to provide the requested equipment and one vendor being non-responsive.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council authorizes the acceptance of the STIF grants in the amount of \$900,000; and

BE IT FURTHER RESOLVED that the Albany City Council authorizes an exemption from the competitive bidding process for the purchase of the bus through State Purchase Agreement 9464; and


BE IT FURTHER RESOLVED that the Albany City Council authorizes the public works director to enter into a contract not to exceed \$900,000 with New Flyer of America, Inc., to purchase one low-floor, hybrid-electric bus model XDE35.

DATED AND EFFECTIVE THIS 28TH DAY OF FEBRUARY 2024.



Mayor

ATTEST:



City Clerk

