RESOLUTION NO. 7129

A RESOLUTION ACCEPTING THE FOLLOWING STREET AND UTILITY RIGHT-OF-WAY DEDICATION

Grantor

Purpose

Greater Albany Public Schools

Accepting a variable width right-of-way dedication as part of CU-03-21, North Albany Elementary School Modular Classroom Addition.

10S04W36DD00800

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the council and approval by the mayor.

DATED AND EFFECTIVE THIS 27TH DAY OF JULY 2022

Mayor

ATTEST:

tv

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that, Greater Albay Public School District, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

See legal description on attached Exhibit A, and maps on attached Exhibits B and C. Exhibits A, B, and C are attached herewith and made a part hereof this agreement.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements, covenants, conditions, and restrictions of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

GRANTOR:

Greater Albany Public School District

Doug Pigman, Facilities Director

STATE OF OREGON)
County of Linn) ss.
City of Albany)

The foregoing instrument was acknowledged before me this Raday of July, 2022, by Doug Pigman, Facilities Director, Greater Albany Public School District.

Notary Public for GAPS

My Commission Expires: About 19,2023

OFFICIAL STAMP

CATHRINE BLAIR THOMAS

NOTARY PUBLIC - OREGON

COMMISSION NO. 990755

MY COMMISSION EXPIRES AUGUST 19, 2023

CITY OF ALBANY:

STATE OF OREGON County of Linn City of Albany) ss.)				
I, Peter Troedsson, 7129 the terms thereof this	., do hereby	of the City of accept on behalf	f Albany, Oregon f of the City of Alba 2022. City Manager ATTEST: City Clerk	A on Resolution Number of the August 1985	ber at to

EXHIBIT 'A'

RIGHT OF WAY DEDICATION DESCRIPTION

AN AREA LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 11 SOUTH, RANGE 4 WEST AND ALSO IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 10 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN, CITY OF ALBANY, BENTON COUNTY, OREGON AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1 ¼" IRON PIPE ON THE NORTH RIGHT OF WAY OF EAST THORNTON LAKE DRIVE AND BEING THE SOUTHWEST CORNER OF A 0.5 ACRE TRACT SHOWN ON COUNTY SURVEY 1629; THENCE SOUTH 73°22'00" WEST ALONG SAID RIGHT OF WAY, 236.74 FEET TO THE SOUTHEAST CORNER OF THE LAND DEDICATED AS PUBLIC RIGHT OF WAY BY DOCUMENT NO. 2014-518383; THENCE SOUTH 84°01'12" WEST 37.87 FEET; THENCE NORTH 73°22'00" EAST 275.27 FEET; THENCE SOUTH 6°00'00" EAST 7.12 FEET TO THE POINT OF BEGINNING.

BENTON COUNTY SURVEY 1629 WAS USED AS REFERENCE.

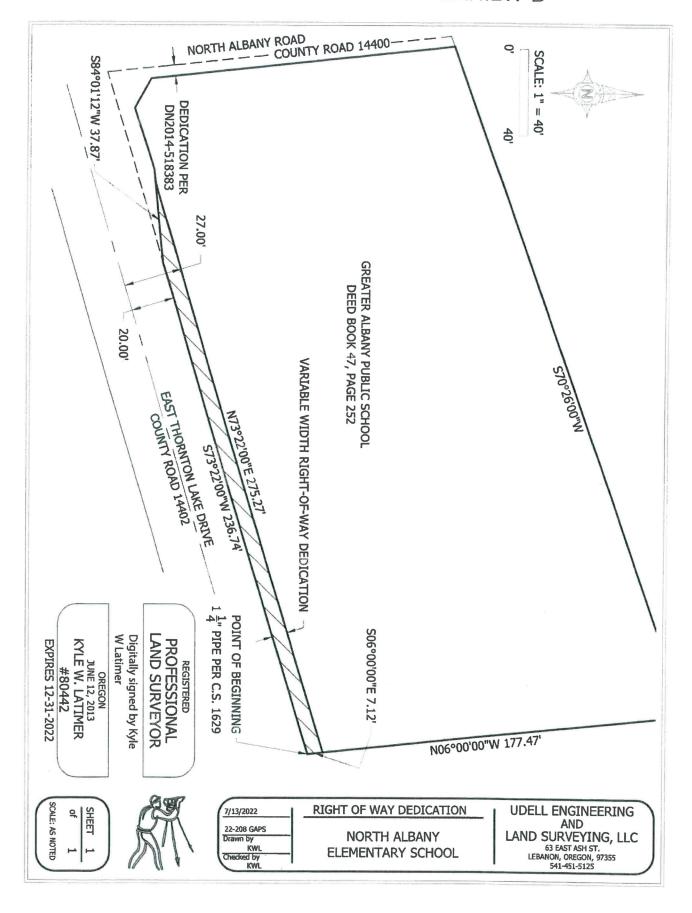
REGISTERED PROFESSIONAL LAND SURVEYOR

Digitally signed by Kyle W Latimer

OREGON
JUNE 12, 2013
KYLE W. LATIMER
80442

RENEWS: 12/31/22

EXHIBIT B



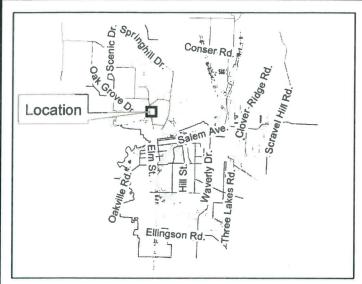


EXHIBIT C

10S04W36DD - 00800

A variable width right-of-way dedication, as part of CU-03-21, North Albany Elementary School Modular Classroom Addition



Seographic Information Services

