

### A RESOLUTION ACCEPTING THE FOLLOWING RIGHT-OF-WAY DEDICATION

Grantor

**Purpose** 

Eugene Freezing & Storage Company

Accepting a variable width right-of-way dedication along Lochner Road, as part of ST-19-02, Lochner Road Improvements. 11S03W19A 00100

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the council and approval by the mayor.

DATED AND EFFECTIVE THIS 22ND DAY OF APRIL 2020.

Mayor

ATTEST:

City Clerk

#### RIGHT-OF-WAY DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that, Eugene Freezing & Storage Company, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Linn County, State of Oregon, described as follows:

See legal description on attached Exhibit A, and maps on attached Exhibits B and C. Exhibits A, B, and C are attached herewith and made a part hereof this agreement.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements, covenants, conditions, and restrictions of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

**GRANTOR:** Eugene Freezing & Storage Company

Jason C Lafferty, President	Caroline Lafferty, Secretary
STATE OF OREGON )	STATE OF OREGON
County of ss.	County of Lane ss.
City of Eugene	City of Evgenc
The foregoing instrument was acknowledged before me this day of 2020, by Jason C Lafferty, President of Eugene Freezing and	The foregoing instrument was acknowledged before me this day of 2020, by Caroline P Lafferty, Secretary of Eugene Freezing and
Storage Company, on behalf of Eugene Freezing and Storage Company, as his voluntary act and deed.	Storage Company, on behalf of Eugene Freezing and Storage Company, as her voluntary act and deed.
Notary Public for Oregon	Bithuy Fawman



My Commission Expires:

8 5 2023



Notary Public for Oregon

My Commission Expires:

## CITY OF ALBANY:

STATE OF OREGON County of Linn City of Albany	) ) ss. )	
I, Peter Troedsson, as Ci- 6883 the terms thereof this 232	y Manager of the City of Albany, Oregon, pursuant to Resolution Number do hereby accept on behalf of the City of Albany, the above instrument pursuant day of 4pril 2020.	er to
	Ciry Manager  ATTEST:  Collison R. Lieve	
	City Clerk (Deputy)	

Engineers • Planners • Surveyors

### EXHIBIT A

Legal Description
Lochner Road Right-of-Way Dedication
Portion of
Tax Lot 100 of Linn County Assessor Map 11S-3W-19A

A portion of Parcel 1 of Partition Plat No. 2009-08, a partition recorded in the Linn County, Oregon Book of Partition Plats on February 11, 2009 said portion being more particularly described as follows:

Beginning at a 5/8 inch rod at the northeast corner of said Parcel 1; thence South 00°57'17" West, along the east line of said Parcel 1, a distance of 11.20 feet; thence North 61°09'14" West 7.57 feet; thence North 59°13'36" West 60.33 feet; thence North 60°06'48" West 247.93 feet; thence along the arc of a 269.94 foot radius curve to the left (long chord of which bears North 75°14'53" West 128.44 feet; thence North 89°00'21" West 32.00 feet; thence along the arc of a 18.00 foot radius curve to the left (long chord of which bears South 45°59'42" West 25.46 feet to a point on the east right-of-way line of Marion Street; thence North 00°59'39" East, along said east right-of-way line, 84.52 feet to a 5/8 inch rod on the south right-of-way line of Lochner Road; thence along said south right-of-way line the following three (3) courses; 1) South 60°06'48" East 458.18 feet; 2) North 01°15'49" East 8.98 feet to a 5/8 inch rod; 3) thence South 61°14'02" East 29.44 feet to the Point of Beginning.

March 16, 2020 EXHIBIT A R-O-W DEDICATION

(18-173) JJC:ls

File Ref: z:/projects/2018/18-173/surveying/documents/EXHIBIT A.doc

REGISTERED PROFESSIONAL LAND SURVEYOR

> OREGON JULY 9, 2002 JOE J. COTA 58561

RENEWS: 12/31/21

# LEGEND: • FOUND

- FOUND MONUMENT 5/8" IRON ROD
- OURSE DATA; SEE "LINE TABLE"
- 1 CURVE DATA; SEE "CURVE DATA TABLE"

RIGHT-OF-WAY DEDICATION CREATED BY THIS DOCUMENT AREA = 4,958 SF EXHIBIT "B"

FOR

## CITY OF ALBANY RIGHT-OF-WAY DEDICATION

LOCATED IN

NE 1/4 SEC. 19, T. 11 S., R. 3 W., W.M. CITY OF ALBANY, LINN COUNTY, OREGON MARCH 13, 2020

J.C. TAYLOR SECOND ADDITION

NOT TO SCALE

ALBANY SANTIAN CANAL

LOCAMER ROAD

SGOOG 48"F

TAX LOT 100

LINE DATA TABLE:

1 500°57′17″W 11.20′

2 NG1°O9′14″W 7.57′ 3 N59°13′36″W 60.33′

4 N89°00′21″W 32.00′

5 NOO°59'39"E 84.52'

6 NO1°15′49″E 8.98′

7 561°14′02″E 29.44′

## CURVE DATA TABLE:

CURVE	RADIUS	LENGTH	CHORD		DELTA
1	269.94'	129.68'	N75°14′53″W	128.44'	27°31′30″
2	18.00'	28.27'	545°59′42″W	25.46'	89°59′53″

Date: 3/13/2020

Time: 15:00

Scale: 1=1(P5)
File: dwg\2018\18-173\18-173\_ex.dwg (George)

K<sub>&D</sub>

N60°06'48"W 247.93'

K & D ENGINEERING, Inc.

276 N.W. Hickory Street P.O. Box 725
Albany, Oregon 97321
(541) 928-2583

POINT OF BEGINNING

3

5/8"

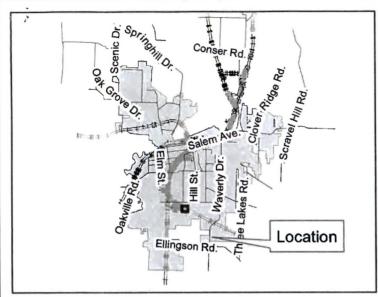
IRON ROD

2

1

MARION STREET

5



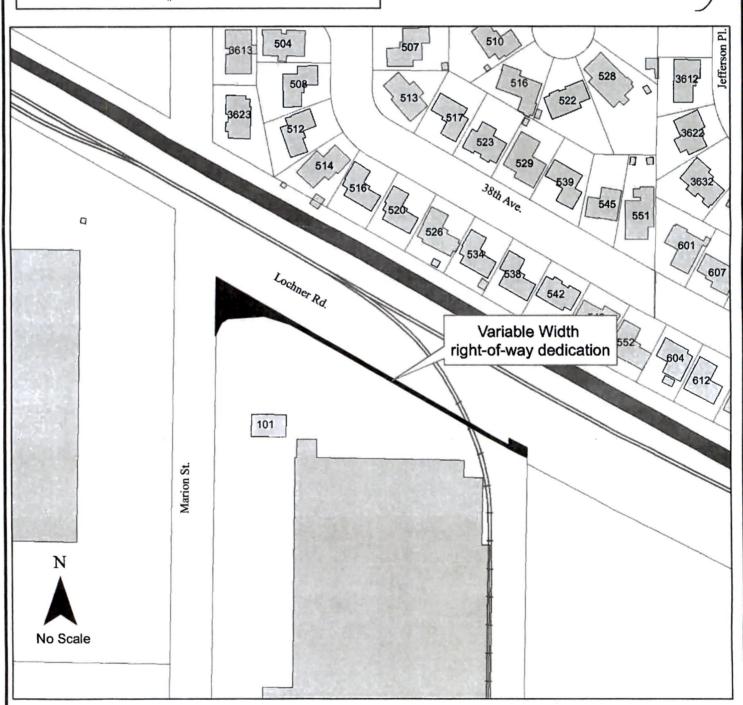
## **EXHIBIT C**

11S03W19A - 00100

A variable width right-of-way dedication as part of ST-19-02, Lochner Road Improvements



Geographic Information Services



## **Consent**

The undersigned, holder of that certain \$39,000,000 Deed of Trust, (recorded in Linn County Oregon Deed Records **2019-08852**, and previously referenced **2009-012746**) which encumbers the property with the attached right-of-way dedication, hereby consents to the above right-of-way dedication and agrees that said right-of-way dedication shall be a permitted exception under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has executed this consent as of this 27th day of March, 2020.

Financial Institution-Northwest Farm Credit Services, FLCA

By: Mickey F. Hatley

Title: Branch Manager

STATE Officer ) ss.
City of Sale m ) ss.
City of Sale m ) ss.
The foregoing instrument was acknowledged before me this 27th day of March , 2020, by Mickey Hatley a Breach manage of Northwest Farm Credit Services, FLCA, on behalf of said institution.

Notary Public for Oregon

My Commission Expires: 2- 13-21

OFFICIAL STAMP
JENNIFER ELAINE WILSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 959430
MY COMMISSION EXPIRES FEBRUARY 13, 2021