RESOLUTION NO. 6655

A RESOLUTION TO APPROVE THE SALE OF LAND OWNED BY THE CITY OF ALBANY, DESCRIBED AS APPROXIMATELY 15.89 ACRES LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF KNOX BUTTE ROAD AND TIMBER RIDGE STREET NE, LOT 2 OF A PLAT RECORDED IN LINN COUNTY, VOL. 25, PG 07, COUNTY SURVEY 26357, AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE AND SALE AGREEMENT AND RELATED DOCUMENTS TO CONVEY THE DESCRIBED PROPERTY TO HUDSON CAPITAL CORP FOR \$820,000 00

WHEREAS, the City of Albany previously solicited proposals for the purchase of land owned by the City described as Lot 2 of a Plat recorded in Linn County, Vol. 25 Pg. 07, County Survey 26357, and

WHEREAS, Hudson Capital Corp has submitted an offer of \$820,000.00 to purchase the subject property, shown in Exhibit A, and

WHEREAS, this sale price is consistent with a valuation established by an independent fee appraiser; and

WHEREAS, the City has determined that a sale of said parcel for development consistent with current zoning is in the best interest of the City, and

WHEREAS, a Public Hearing was conducted by the Albany City Council at its Regular Session on January 10, 2018, as required by Oregon Revised Statutes (ORS);

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby approves the sale of Lot 2 to Hudson Capital Corp. as shown in Exhibit A.

BE IT FURTHER RESOLVED that the City Manager is authorized to execute a Purchase and Sale Agreement with Hudson Capital Corp and any documents related to this sale.

DATED AND EFFECTIVE THIS 10th DAY OF JANUARY 2018

Mayo

ATTEST:

City Clerk

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT	TIMBER RIDGE	EXHIBITA C.S. <u>26357</u>
BIL SA	A REPLAT OF PARCEL 3, PARTITION PLAT 2017-023 AND	C.S. <u>LO271</u>
ROBERT D. HAMMAN	PARCEL 2, PARTITION PLAT 2007-074	APPROVALS AND ACCEPTANCE
PARCEL 1) // ~/	IN THE NW 1/4 SEC. 3, T 11 S., R. 3 W., W.M.	CITY OF ALBANY PLANNING REFERENCE NO.: 5D-06-17
P.P. 2017-23 PARCEL CS 26251 P.P. 2017-	20 1 1	Gordon Steffensner for Dell Blaine 12-21-2017
NOT A PART CS 26:25 NOT A PA	MULTI/TECH ENGINEERING SERVICES, INC.	PUBLIC WORKS DIRECTOR DATE CITY OF ALBANY
	1155 13TH ST. S.E. SALEM, OREGON 97302	
SOMESSET DR. NE SANTA MARIA	SURVEYOR'S CERTIFICATE:	Robert Richardson 12-21-2017
SON"	I, ROBERT D. HAMMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND	COMMUNITY DEVELOPMENT DIRECTOR DATE CITY OF ALBANY
	SHOWN HEREON, THE BOUNDARY OF WHICH IS DESCRIBED AS	¬
	PROFESSIONA	Charles W Sills 12-29-17
	PARCEL 3, PARTITION PLAT 2017-023 (LINN COUNTY SURVEY RECORD 2623) TOGETHER WITH PARCEL 2, PARTITION PLAT 2007-074 (LINN COUNTY SURVEY RECORD 24628) CONTAINING 63.078 ACRES, MORE OR LESS.	LINN COUNTY SURVEYOR DATE
LOT 4 14.42 AC		
	SLL 0. A ROBERT D. HAMM.	AN DAY OF DECEMBER , 2017
	ROBERT D. HAMMAN PLS 64202LS EXPIRES: 6-30-201	9 .4 .4
I LOTS	NARRATIVE:	LINICOUNTY ASSESSOR/TAX COLLECTOR
134 AC	THE PURPOSE OF THIS SURVEY IS TO FURTHER SUBDIVIDE THE LAND SHOWN HEREON FOR FU	MIRF
1" = 200'	THE BASIS OF BEARING IS THE EAST LINE OF TRACT A FROM CS 26251. I RECOVERED ALL MONUMENTS FROM THAT SURVEY, AND SET MONUMENTS AT THE LOT CORNERS AS SHOWN.	a sa a
10/24/2017	I LOCATED THE BURKHART CREEK EASEMENT ON LOT 1 USING CS 25273. I FOUND THE SAME DESIGN MONUMENTS: SHOWN ON THAT SURVEY'S DETAIL 3 AND POSITIONED THE CENTERLIN	
#6289	DESIGN MONOMENTS: SHOWN ON THAT SURVEY'S DETAIL 3 AND POSSITIONED THE CENTERLIN USING THE COORDINATES PROVIDED.	LINN COUNTY COMMISSIONER DATE
E ADD	⊢¦l _e	4)
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		71.000 17
1011	DECLARATION: KNOW ALL MEN BY THESE PRESENTS THAT THE CITY OF ALBANY, A MUNICIPAL CORPORATION	, LING COUNTY COMMISSIONER DATE
15.19 AC	BEING THE OWNER OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND DESIRING TO DISPOSE OF THE SAME INTO LOTS HAS CAUSED THE SAME TO BE SURVEYED. WE HEREBY DEDICATE TO THE PUBLIC THE FRANCHISE UTILITY EASEMENTS AS SHOWN SHOWN	
PARCEL 2 P.P. 2003-02	HEREON.	1/2= (2)/1/12
CS 24734 NOT A PART	West Parkers	LINN COUNTY COMMISSIONER DATE
	PETER TROEDSSON CITY MANAGER CITY OF ALBANY	FRANCHISE UTILITY EASEMENT STATEMENT
	I I I I I I I I I I I I I I I I I I I	PERPETUAL EASEMENTS ARE RESERVED FOR THE FRANCHISE UTILITY PURPOSES AS INDICATED IN THE DECLARATION AND SHOWN ON THE MAP FOR PURPOSES OF THIS STATEMENT,
	STATE OF OREGON	IN THE DECLARATION AND SHOWN ON THE MAP FOR PURPOSES OF THIS STATEMENT, FRANCHISE UTILITIES ARE DEFINED AS POWER, GAS, TELEPHONE, CABLE TELEVISION, AND ANY OTHER UTILITIES THAT HAVE FRANCHISE AGREEMENTS WITH THE CITY OR COUNTY. THE
	COUNTY OF LINN S.S.	FRANCHISE UTILITY EASEMENTS SHALL BE FOR THE INSTALLATION, AND FOR MAINTENANCE AND REPLACEMENT OVER AND LINDER THE GROUND. THIS RESERVATION SHALL INCLUDE THE
	ON THIS 71 DAY OF DECENDED 201 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC OF OREGON, PETER TROFESSON, CITY MANAGER OF THE CITY OF ALBANY, A	RIGHT TO INGRESS AND EGRESS FROM ANY AND ALL FRANCHISE UTILITY EASEMENTS IN ANY MANNER NECESSARY FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE, OR REMOVAL OF
	ON THIS 71 DAY OF <u>DECENTED</u> 2011, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC OF OREGON, PETER TROEDSSON, CITY MANAGER OF THE CITY OF ALBANY, A MUNICIPAL CORPORATION, WHO ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.	THE FRANCHISE UTILITY PROVIDED THAT, UNDER THE TERMS OF THE FRANCHISE AGREEMENT, THE UTILITY SERVICE USING THIS EASEMENT SHALL RESTORE THE PROPERTY AS NEAR AS
	/// Kunara lau loggi	PRACTICAL TO ITS CONDITION PRIOR TO SAID INSTALLATION OR MAINTENANCE. STATE OF OREGON)
10T 2 15.89 AC	SIGNATURE OF NOTARY	COUNTY OF LINN S.S.
TRACTA	Kindra Dae Coggins	,
IRACLIA /	NOTARY PUBLIC STATE OF OREGON	I DO HEREBY CERTIFY THAT THIS SUBDIVISORPLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE LINK OCUNITY RECORD. SON: DE: PLATS IN PROJ. 25 B. 07 ON THIS 29 D DAY OF December 2017 AT 91800 COCK AM. TARGET SHEET RECORDED IN
LOT 3 1 T37 AC	//	DOCUMENT NUMBER 2017-23558
	MY COMMISSION EXPIRES: May 7, 2021	
	/	BY JULY FOTHS DO SULLY CLERK STEVE DRUCKENMILER, LINN COUNTY CLERK
		SHEET INDEX SHEET 1 - OVERVIEW AND SIGNATURE PAGE
KNOX BUTTE RD, CR-7		SHEET 2 - SOUTHERLY LOT DETAIL SHEET 3 - NORTHERLY LOT DETAIL
		SHEET 3 - NORTHERLY LOT DETAIL SHEET 1 OF 3