## RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

City of Albany Recorder
PO Box 490
Albany, OR 97321 $\qquad$

All Tax Statements Should Be Sent To:

## City of Albany


$\qquad$

## A RESOLUTION ACCEPTING THE FOLLOWING BARGAIN AND SALE:

## Grantor

NORTH ALBANY COUNTY SERVICE DISTRICT

## Purpose

A Bargain and Sale Deed conveying the 1.5 acre property that contained the River View Heights Wastewater Treatment Plant to the City of Albany.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this Bargain and Sale deed.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

DATED AND EFFECTIVE THIS $8^{\text {TH }}$ DAY OF MAY 2013.


## AFTER RECORDING RETURN TO:

Benton County Public Works
360 SW Avery Avenue
Corvallis, OR 97333

## TAX STATEMENTS SHALL

BE SENT TO THE FOLLOWING ADDRESS:
City of Albany
Finance Department
333 Broadalbin Street SW
Albany, OR 97321

## BARGAIN AND SALE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, that THE NORTH ALBANY COUNTY SERVICE
DISTRICT, hereinafter called Grantor, conveys to The City of Albany, Oregon, a municipal corporation, hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, situated in the County of Benton, State of Oregon, described as follows, to wit:

## Legal Description

See legal description on attached Exhibit "A" and map on attached Exhibit "B" attached hereto and made a part hereof this description.

To Have and to Hold the same unto said Grantee and Grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollar, is $\$-0-$; however, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the Grantor has executed this instrument this $16^{\text {th }}$ day of April, 2013.

THE PROPERTY DESCRIBED $\mathbb{I N}$ THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES MAY NOT AUTHORIZE CONSTRUCTION OR SITTING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.


State of OREGON )
ss.
County of BENTON)
This instrument was acknowledged before me on $16^{\text {th }}$ of April, 2013, by Annabelle Jaramillo,
Chair of the North Albany County Service District Governing Body


## CITY OF ALBANY:

## STATE OF OREGON <br> County of Linn ) <br> City of Albany ) ss.

I, Wes Hare, as City Manager of the City of Albany, Oregon, pursuant to Resolution Number $62 / 6$, do hereby accept on behalf of the City of Albany, the attached instrument pursuant to the terms thereof this 9 th $8 \nmid h m$ day of May 2013.


ATTEST:


## EXHIBIT "A"

A tract of land described within Bargain and Sale Deeds M45469-83 and M45470-83, both documents recorded in the Benton County, Oregon Deed Records, located in Section 36, Township 10 South, Range 4 West, Willamette Meridian, Benton County, Oregon, more particularly described as follows:

Commencing at a $1 / 2$ inch iron pipe set a the interior corner of the West line of the Gallatin Adkins Donation Land claim No. 43; thence South $0^{\circ} 08^{\prime} 51$ East 222.35 feet; thence North $87^{\circ} 45^{\prime} 15^{\prime \prime}$ East 252.60 feet; thence North $83^{\circ} 06^{\prime} 30^{\prime \prime}$ East 153.60 feet; thence South $83^{\circ} 49^{\prime} 54^{\prime \prime}$ East 391.04 feet to the point of beginning, said point marked by a $5 / 8$ inch iron rod with aluminum cap as shown on County survey No. 4487 on file at the Benton County Surveyor's Office, said point being also a point on the Southerly line of Parcel IV of that property conveyed to Young and Morgan Timber Company by Deed M-90352 of Benton County Deed Records; thence South $0^{\circ} 43^{\prime} 51^{\prime \prime}$ East 84.02 feet; thence South $44^{\circ} 15^{\prime} 39^{\prime \prime}$ East 363.51 feet; thence North $37^{\circ} 06^{\prime} 50^{\prime \prime}$ East 111.72 feet to a $5 / 8$ inch iron rod with aluminum cap as shown on said survey, said point being a point on said Southerly line; thence North $30^{\circ} 07^{\prime} 00^{\prime \prime}$ West, along said Southerly line 423.16 feet to a $5 / 8$ inch iron rod with aluminum cap as shown on said survey; thence South $44^{\circ} 45^{\prime} 34^{\prime \prime}$ West, along said Southerly line 156.02 feet to a point of beginning.


