

A RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO ACCEPT FUNDS FROM THE RURAL ACCESS TO EMERGENCY DEVICES GRANT PROGRAM THROUGH THE OFFICE OF RURAL HEALTH, OREGON HEALTH SCIENCES UNIVERSITY, FOR THE PURPOSE OF PURCHASING THREE AUTOMATIC EXTERNAL DEFIBRILLATORS FOR THE ALBANY PUBLIC LIBRARY - MAIN BRANCH, LINN COUNTY COURTHOUSE, AND LINN COUNTY FAIR & EXPO CENTER AND APPLICABLE TRAINING FOR THESE AGENCIES.

WHEREAS, the Fire Department is responsible for providing emergency medical services for the city of Albany and certain rural areas in Linn County; and

WHEREAS, the Office of Rural Health, Oregon Health Sciences University, has funding through Rural Access to Emergency Devices (RAED) federal grant program for the purpose of purchasing automatic external defibrillators for statewide distribution; and

WHEREAS, the Fire Department sees the need to providing automatic external defibrillators at the Albany Public Library – Main Branch, Linn County Courthouse, and Linn County Fair & Expo Center to provide protection to facilities in Linn County where there is a high volume of public access; and

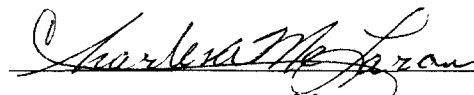
WHEREAS, the Fire Department has been informed that they will receive \$5,575 to purchase three automatic external defibrillators and provide applicable training through the RAED Grant Program distributed by Oregon Health Sciences University.

NOW, THEREFORE, BE IT RESOLVED the Albany City Council authorizes the Fire Department to receive funds in the amount of \$5,575 to purchase three automatic external defibrillators for the Albany Public Library – Main Branch, Linn County Courthouse, and Linn County Fair & Expo Center and provide applicable training through the RAED Grant Program distributed by Oregon Health Sciences University.

BE IT FURTHER RESOLVED that the following account numbers shall be applied to the grant:

	<u>Debit</u>	<u>Credit</u>
Resources		
Oregon Health Sciences University 05-645-45062	\$5,600	
Requirements		
Contractual Services 05-645-61111		\$400
Minor Equipment 05-645-66575		\$5,200

DATED AND EFFECTIVE THIS 18TH DAY OF AUGUST 2003.



 Mayor

ATTEST.



 City Recorder