

RESOLUTION NO. 3753

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor


Bob G. Mitchell and Gordon E. Vogt, West Coast Homes, an Oregon Partnership

Purpose

A dedication to the City of Albany Tracts A, B, C, D, E, F, and G as shown on the Skyview Subdivision plat in North Albany, Benton County, Oregon.

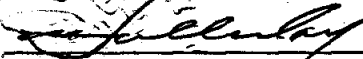
NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 12TH DAY OF FEBRUARY 1997.

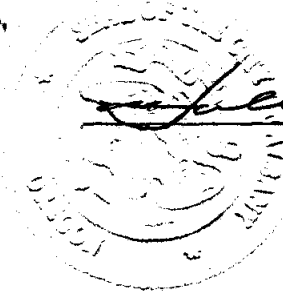


Mayor

ATTEST:



City Recorder



ML-225189-97

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Bob G. Mitchell and West Coast Homes, an Oregon Partnership, hereinafter referred to as the Grantor, does dedicate to the City of Albany, seven (7) tracts of land, all that real property situated in Benton County, State of Oregon, described as follows:

Tracts A, B, C, D, E, F, and G as shown on the Skyview Subdivision plat in North Albany, Benton County, Oregon.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 28 day of January, 1997.

GRANTOR:

Bob G. Mitchell
Bob G. Mitchell

West Coast Homes, an Oregon Partnership

Bob G. Mitchell
Bob G. Mitchell
Gordon E. Vogt
Gordon E. Vogt

STATE OF OREGON)
County of Benton) ss.
City of Albany)

CITY OF ALBANY:

STATE OF OREGON)
County of Benton) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3753, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 12th day of February, 1997.

Steve Bryant
City Manager

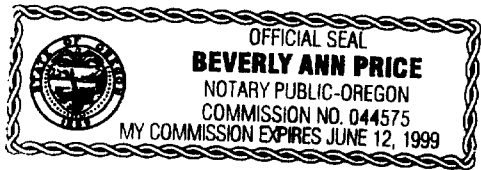
ATTEST:

[Signature]
City Recorder

Return to: City of Albany - Recorder
P.O. Box 420, Albany, OR 97321

The foregoing instrument was acknowledged before me this 28 day of Jan., 1997, by Bob G. Mitchell and Gordon E. Vogt as his/her/their voluntary act and deed.

Beverly Ann Price
Notary Public for Oregon
My Commission Expires: 6-12-99

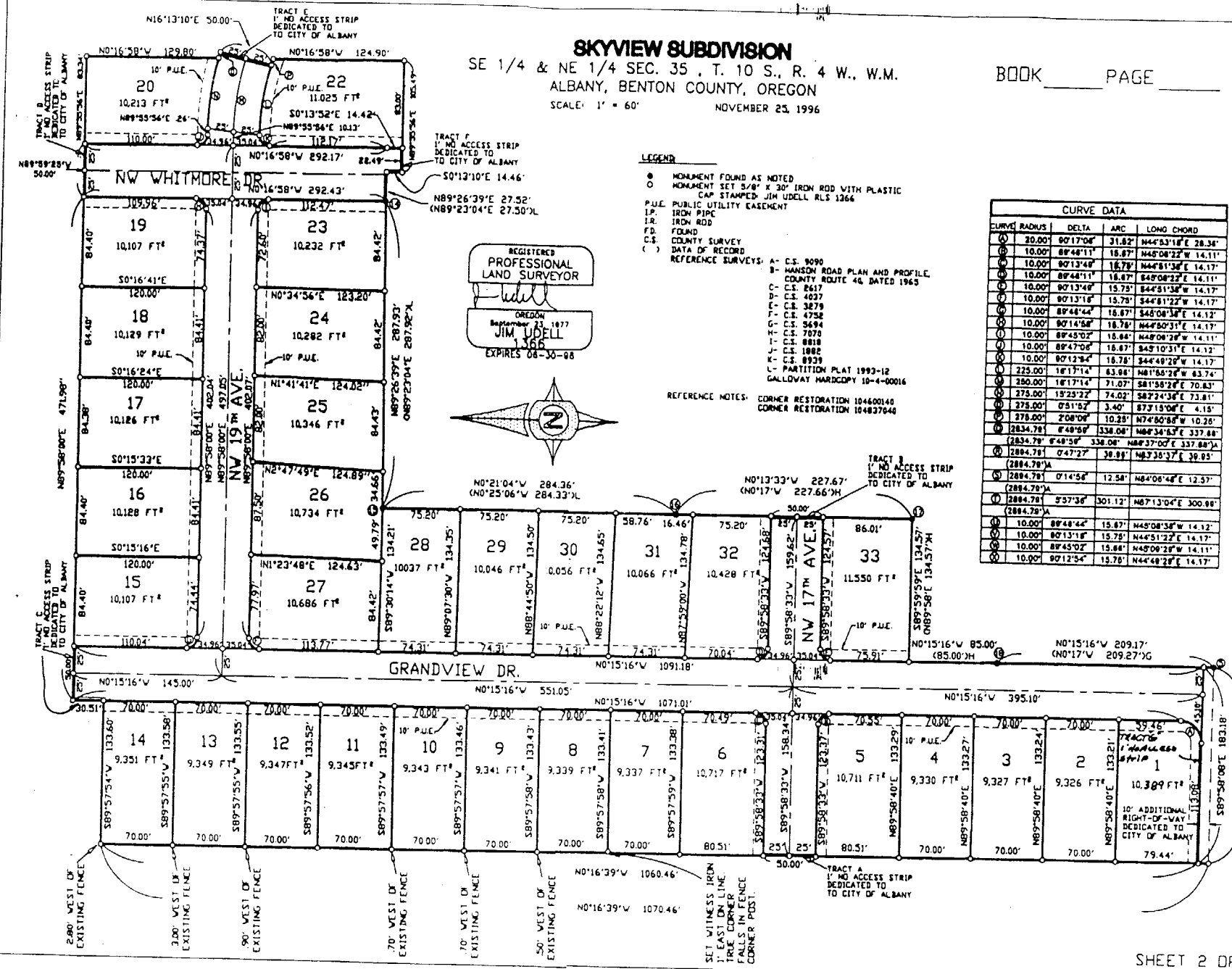


M1-11-93
SKYVIEW.GPS

6-35-99

SKYVIEW SUBDIVISION
 SE 1/4 & NE 1/4 SEC. 35, T. 10 S., R. 4 W., W.M.
 ALBANY, BENTON COUNTY, OREGON
 SCALE: 1" = 60' NOVEMBER 25, 1996

BOOK _____ PAGE _____



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

 OREGON
 September 23, 1977
JIM UDELL
 1366
 EXPIRES 08-30-98

- LEGEND**
- MONUMENT FOUND AS NOTED
 - MONUMENT SET 5/8" X 30" IRON ROD WITH PLASTIC CAP STAMPED JIM UDELL RLS 1266
 - P.U.E. PUBLIC UTILITY EASEMENT
 - I.P. IRON PIPE
 - I.R. IRON ROD
 - F.D. FOUND
 - C.S. COUNTY SURVEY
 - () DATA OF RECORD
 - () REFERENCE SURVEYS:
 - A - C.S. 9090
 - B - WATSON ROAD PLAN AND PROFILE, COUNTY ROUTE 46 DATED 1965
 - C - C.S. 2617
 - D - C.S. 4027
 - E - C.S. 3879
 - F - C.S. 4752
 - G - C.S. 3694
 - H - C.S. 7070
 - I - C.S. 8818
 - J - C.S. 1882
 - K - C.S. 8929
 - L - PARTITION PLAT 1993-12 GALLOVAY HARD COPY 10-4-00016
- REFERENCE NOTES:**
- CORNER RESTORATION 104600148
 - CORNER RESTORATION 104837046

CURVE DATA				
CURVE	RADIUS	DELTA	ARC	LONG CHORD
1	20.00'	90°17'08"	31.82'	N44°53'18"E 28.38'
2	10.00'	89°48'11"	15.87'	N45°08'22"W 14.11'
3	10.00'	90°13'49"	16.78'	N44°51'36"E 14.17'
4	10.00'	89°48'11"	15.87'	S45°08'22"E 14.11'
5	10.00'	90°13'49"	15.79'	S44°51'36"W 14.17'
6	10.00'	90°13'18"	15.79'	S44°51'22"W 14.17'
7	10.00'	89°48'44"	16.87'	S45°08'36"E 14.12'
8	10.00'	90°14'58"	16.78'	N44°50'31"E 14.17'
9	10.00'	89°45'02"	15.84'	N45°08'22"W 14.11'
10	10.00'	89°47'08"	16.87'	S45°10'31"E 14.12'
11	10.00'	90°12'34"	16.78'	S44°49'29"W 14.17'
12	225.00'	16°17'14"	63.98'	N81°55'29"W 63.74'
13	250.00'	16°17'14"	71.07'	S81°55'29"E 70.63'
14	275.00'	15°23'22"	74.02'	S82°24'36"E 73.81'
15	275.00'	0°51'52"	3.40'	S73°15'06"E 4.15'
16	275.00'	2°08'08"	10.28'	N74°00'58"W 10.26'
17	2834.78'	6°48'58"	338.08'	N86°34'57"E 337.88'
18	2884.78'	0°47'27"	38.88'	N83°35'37"E 38.85'
19	2884.78'	0°14'56"	12.58'	N84°06'48"E 12.57'
20	2884.78'	9°57'36"	301.12'	N87°13'04"E 300.88'
21	2884.78'	0°14'56"	12.58'	N84°06'48"E 12.57'
22	10.00'	89°48'44"	15.87'	N45°08'36"W 14.12'
23	10.00'	90°13'18"	15.78'	N44°51'22"E 14.17'
24	10.00'	89°45'02"	15.84'	N45°08'22"W 14.11'
25	10.00'	90°12'54"	15.78'	N44°48'22"E 14.17'

N.W. GIBSON HILL RD.

STATE OF OREGON }
County of Benton } ss. **217047**

I hereby certify that the within instrument
was received for record.

'97 FEB 21 AM 11 23

AND ASSIGNED **M No 225189** 1997

In the microfilm records of said county
Witness My Hand and Seal of County Affixed

NEIL B. RICHARDSON
Acting Director Of Records & Elections

By *Neil B. Richardson* Deputy

20
15628

Resolution No. 3753

Recorded Document Recorder File No. 2917