

RESOLUTION NO. 3722

A RESOLUTION ACCEPTING A DEED TO REAL PROPERTY IN LINN COUNTY FOR PARK PURPOSES.

WHEREAS, Don E. and Debra L. Dorgan have donated to the City of Albany 4.73 acres of land located adjacent to Teloh Calapooia Park; and

WHEREAS, it is in the interests of the people of the City of Albany that the deed of said property to the City be accepted and recorded in the deed records of Linn County, Oregon.

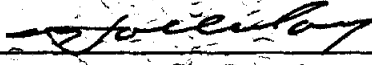
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Albany that the deed from Don E. and Debra L. Dorgan to the City of Albany of the property described in Exhibit "A" attached hereto be and the same is hereby accepted and shall be recorded.

DATED THIS 18TH DAY OF DECEMBER 1996.




Mayor

ATTEST:



City Recorder



Don E. Dorgan and
Debra L. Dorgan - Grantor

City of Albany
Grantee

✓ After Recording Return to:
Gary Holliday, Finance Director
P.O. Box 490
Albany, OR 97321

Until requested otherwise send
all tax statements to:
Finance Department, City of Albany
P.O. Box 490
Albany, OR 97321

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that **DON E. DORGAN and DEBRA L. DORGAN, husband and wife, as tenants by the entirety**, hereinafter called *Grantor*, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto **CITY OF ALBANY, a municipal corporation**, hereinafter called *Grantee*, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Linn, State of Oregon, described as follows, to-wit:

Beginning at a point North 89° 38' West, 1958.35 feet from a point on the East line of and South 0° 44' East 1780.42 ft and South 2° 12' W 425.01 ft from the Northeast corner of the Robert E. Harmon Donation Land Claim 77 in Township 11 South, Range 4 West; Linn County, Oregon; thence South 89° 38' East 60.03 feet to an iron rod; thence North 69° 12' East 215.0 feet to an iron rod; thence South 17° 13' East 524.29 feet to an iron rod on the South line of that property conveyed to Ray H. Maddy, et ux, by Deed 233, Page 858; thence North 89° 19' West along said South line 542.34 feet to a point North 89° 38' West 110.0 feet and South 2° 12' West 419.37 feet from the point of beginning; thence N 2° 12' E 419.37 ft; thence South 89° 38' East 110.0 feet to the point of beginning.

To Have and to Hold the same unto said Grantee and Grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$-0-. The property is being conveyed as a donation.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 13th day of December, 1996.



Don E. Dorgan
Don E. Dorgan - Grantor

Debra L. Dorgan
Debra L. Dorgan - Grantor

STATE OF OREGON, County of Linn) ss.

This instrument was acknowledged before me on December 13, 1996, by DON E. DORGAN.

Lorri J. Headrick
NOTARY PUBLIC FOR OREGON
My Commission Expires: 10/27/98

STATE OF OREGON, County of Linn) ss.

This instrument was acknowledged before me on December 13, 1996, by DEBRA L. DORGAN.

Lorri J. Headrick
NOTARY PUBLIC FOR OREGON
My Commission Expires: 10/27/98

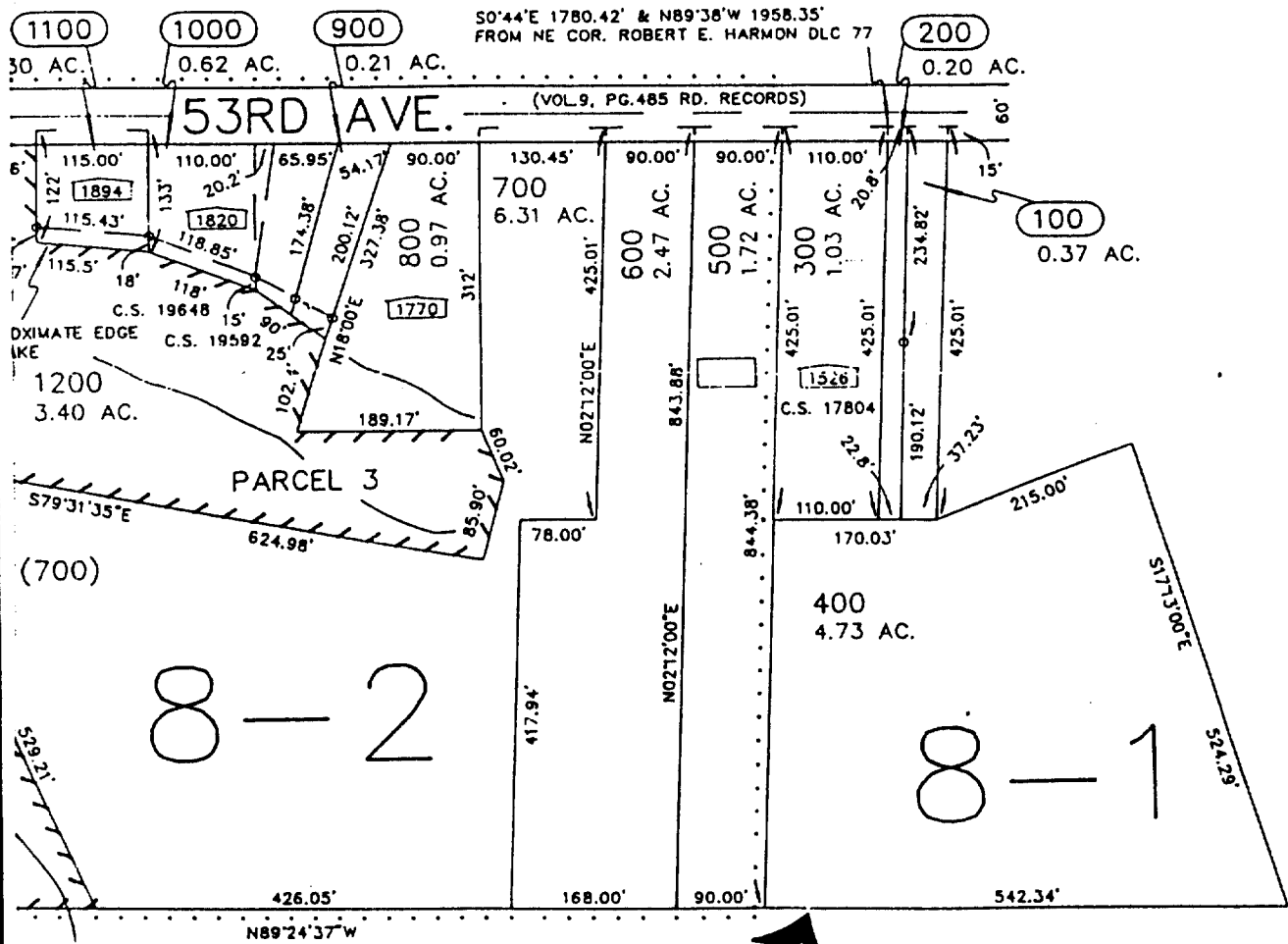


Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321

STATE OF OREGON
County of Linn
I hereby certify that the attached was received and duly recorded by me in Linn County records.
STEVE DRUCKENMILLER
Linn County Clerk
By CM, Deputy
M 15
R 3
S 10
A DEC 17 2 57 PM '96
O
842
MF 194
PAGE

Location Map

SEE MAP 11 4W 24



SEE MAP 11 4W 24



11-4W-24C

SEE MAP 11 4W 25

THIS PRINT IS MADE SOLEY FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IN DIMENSIONS AND LOCATION ASCERTAINED BY ACTUAL SURVEY

**FIRST AMERICAN TITLE
OF WILLAMETTE VALLEY**
503-926-8808

Resolution No. 3722

Recorded Document Recorder File No. 2876