

RESOLUTION NO. 3720

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

James F. Conser, President, of Conser Homes, Inc.

Purpose

A permanent dedication across that land located within the Northeast 1/4 of Section 35, Township 10 South, Range 4 West, Willamette Meridian, City of Albany, Benton County, Oregon.


NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 18TH DAY OF DECEMBER 1996.



Mayor

ATTEST:

City Recorder

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that James F. Conser, President, of Conser Homes, Inc., hereinafter referred to as the Grantor, does dedicate to the City of Albany 5 tracts of land, all that real property situated in Benton County, State of Oregon, described as follows:

Tracts A, B, C, and D and a one foot wide reserve strip at the eastern end of Dover Avenue, as shown on the Scenic Meadows subdivision plat. The 1 foot wide reserve strip is shown on the attached map labeled "Exhibit A" and is further described as follows:

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, CITY OF ALBANY, BENTON COUNTY, OREGON WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS SOUTH 19° 36' 28" EAST 1789.24 FEET FROM THE NORTH 1/4 CORNER OF THE AFOREMENTIONED SECTION 35, SAID POINT BEING THE SOUTHEAST CORNER OF TRACT "A" OF THE PLAT OF "SCENIC MEADOWS" ON THE NORTHERLY RIGHT OF WAY OF DOVER AVENUE AND A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "COLE SURV LS 2088"; THENCE NORTH 89° 49' 31" EAST 68.36 FEET ALONG SAID NORTERLY RIGHT OF WAY TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "COLE SURV LS 2088"; THENCE SOUTH 00° 11' 02" EAST 60.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE AFOREMENTIONED DOVER AVENUE AND A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "COLE SURV LS 2088"; THENCE SOUTH 89° 49' 31" WEST 1.00 FOOT ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE NORTH 00° 11' 02" WEST 59.00 FEET; THENCE SOUTH 89° 49' 31" WEST 67.36 FEET; THENCE NORTH 0° 00' 00" WEST 1.00 FOOT TO THE POINT OF BEGINNING.

CONTAINING 127 SQUARE FEET OF LAND MORE OR LESS. THE BASIS OF BEARINGS FOR THE ABOVE DESCRIBED PARCEL OF LAND IS THE PLAT OF "SCENIC MEADOWS".

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 5th day of Dec, 1996.

Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321

GRANTOR:

Conser Homes, Inc.

By: James F. Conser
Title: President

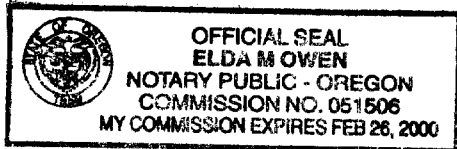
STATE OF OREGON)
County of Linn) ss.
City of Albany)

The foregoing instrument was acknowledged before me this 5th day of Dec, 1996, by James F. Conser, president, of Conser Homes, Inc., an Oregon corporation, on behalf of the corporation.

Elda M Owen

Notary Public for Oregon
My Commission Expires: 2-26-2000

File:
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CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3720 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 18th day of December, 1996.

Steve Bryant
City Manager

ATTEST:

[Signature]
City Recorder

STATE OF OREGON }
County of Benton } ss. **215059**

I hereby certify that the within instrument
was received for record.

'97 JAN 2 AM 10 06

AND
ASSIGNED **No 223299** 1997

In the microfilm records of said county

Witness My Hand and Seal of County Affixed

~~DANIEL G. BURK~~

Director Of Records & Elections

By 
Deputy

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15 GS

Resolution No. 3720

Recorded Document Recorder File No. 2883