

A RESOLUTION ACCEPTING THE ABSTRACT OF VOTES REGARDING THE BALLOTS CAST IN THE STATE OF OREGON GENERAL ELECTION HELD TUESDAY, NOVEMBER 5, 1996.

WHEREAS, the Abstract of Votes prepared by Steve Druckenmiller, the duly elected, qualified and County Clerk of the County of Linn, State of Oregon; as to the ballots cast in the Linn County election, held Tuesday, November 5, 1996, regarding the duly elected officers of the City of Albany; and

WHEREAS, the Abstract of Votes prepared by Neil Richardson, the duly appointed, qualified and acting County Clerk of the County of Benton, State of Oregon; as to the ballots cast in the Benton County election, held Tuesday, November 5, 1996, regarding the duly elected officers of the City of Albany; and

NOW, THEREFORE, BE IT RESOLVED that the same is hereby accepted.

TOTAL CERTIFIED

Mayor: Two-year term beginning January 1, 1997, and ending December 31, 1998.

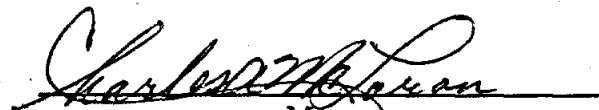
|                         | <u>Linn County</u> | <u>Benton County</u> | <u>Total Votes</u> |         |
|-------------------------|--------------------|----------------------|--------------------|---------|
| Charles (Chuck) McLaran | 9,169              | 1,686                | 10,855             | Elected |

Councilor: Four-year term beginning January 1, 1997, and ending December 31, 2000.

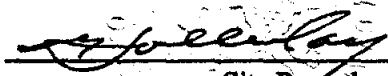
| <u>Ward I</u>   |       |       |       |         |
|-----------------|-------|-------|-------|---------|
| Doug Killin     | 1,273 | 1,166 | 2,439 | Elected |
| Debby Miller    | 794   | 568   | 1,362 |         |
| <u>Ward II</u>  |       |       |       |         |
| Sharon Konopa   | 1,968 |       |       | Elected |
| Tom Nelson      | 1,259 |       |       |         |
| <u>Ward III</u> |       |       |       |         |
| Jim Linhart     | 3,488 |       |       | Elected |

BE IT FURTHER RESOLVED the City Recorder is hereby directed to issue Certificates of Election to the above elected candidates.

DATED THIS 18 DAY OF NOVEMBER 1996.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Recorder

CITY OF ALBANY MAYOR

NON PARTISAN

|    |     | CHARLES (CHUCK) | OVER VOTES | UNDER VOTES |            |
|----|-----|-----------------|------------|-------------|------------|
| 1  |     |                 |            |             |            |
| 2  |     |                 |            |             |            |
| 3  | 1   | A               | 338        | 73.64       | 121 26.36  |
| 4  | 3   | A               | 253        | 63.89       | 143 36.11  |
| 5  | 5   | A               | 346        | 69.76       | 150 30.24  |
| 6  | 8   | A               | 304        | 68.93       | 137 31.07  |
| 7  | 11  | A               | 314        | 70.88       | 129 29.12  |
| 8  | 14  | A               | 434        | 74.70       | 147 25.30  |
| 9  | 15  | A               | 294        | 68.53       | 135 31.47  |
| 10 | 16  | A               | 293        | 69.95       | 128 30.05  |
| 11 | 18  | A               | 489        | 68.11       | 229 31.89  |
| 12 | 48  | A               | 448        | 69.24       | 199 30.76  |
| 13 | 84  | A               | 431        | 68.63       | 197 31.37  |
| 14 | 89  | A               | 415        | 74.51       | 142 25.49  |
| 15 | 91  | A               | 428        | 70.74       | 177 29.26  |
| 16 | 92  | A               | 483        | 69.52       | 214 30.48  |
| 17 | 93  | A               | 289        | 63.33       | 167 36.67  |
| 18 | 94  | A               | 380        | 71.43       | 152 28.57  |
| 19 | 95  | A               | 379        | 69.80       | 164 30.20  |
| 20 | 96  | A               | 542        | 76.02       | 171 23.98  |
| 21 | 100 | A               | 535        | 70.67       | 222 29.33  |
| 22 | 102 | A               | 448        | 71.68       | 177 28.32  |
| 23 | 105 | A               | 355        | 70.72       | 147 29.28  |
| 24 | 106 | A               | 424        | 71.50       | 169 28.50  |
| 25 | 107 | A               | 438        | 69.52       | 192 30.48  |
| 26 | 107 | B               | 99         | 45.41       | 119 54.59  |
| 27 |     |                 | 9169       | 70.01       | 3928 29.99 |
| 28 |     |                 |            |             |            |
| 29 |     |                 |            |             |            |
| 30 |     |                 |            |             |            |
| 31 |     |                 |            |             |            |
| 32 |     |                 |            |             |            |
| 33 |     |                 |            |             |            |
| 34 |     |                 |            |             |            |
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| 36 |     |                 |            |             |            |
| 37 |     |                 |            |             |            |
| 38 |     |                 |            |             |            |
| 39 |     |                 |            |             |            |
| 40 |     |                 |            |             |            |
| 41 |     |                 |            |             |            |
| 42 |     |                 |            |             |            |
| 43 |     |                 |            |             |            |
| 44 |     |                 |            |             |            |
| 45 |     |                 |            |             |            |
| 46 |     |                 |            |             |            |
| 47 |     |                 |            |             |            |
| 48 |     |                 |            |             |            |
| 49 |     |                 |            |             |            |
| 50 |     |                 |            |             |            |
| 51 |     |                 |            |             |            |
| 52 |     |                 |            |             |            |
| 53 |     |                 |            |             |            |
| 54 |     |                 |            |             |            |
| 55 |     |                 |            |             |            |
| 56 |     |                 |            |             |            |
| 57 |     |                 |            |             |            |

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.  
 STEVE DRUCKENMILLER

*Steve Druckenmiller*  
 County Clerk  
 Deputy

14112

CITY OF ALBANY COUNCILMAN W1

NON PARTISAN

|    |   | DOUG KILLIN | DEBSY MILLER | OVER VOTES | UNDER VOTES |
|----|---|-------------|--------------|------------|-------------|
| 1  | A | 223         | 48.58        | 115        | 25.05       |
| 3  | A | 166         | 46.97        | 88         | 22.22       |
| 5  | A | 156         | 31.45        | 183        | 36.90       |
| 11 | A | 149         | 33.63        | 137        | 30.93       |
| 16 | A | 175         | 41.08        | 120        | 28.17       |
| 96 | A | 384         | 53.86        | 151        | 21.18       |
|    |   | 1273        | 43.40        | 794        | 27.07       |
|    |   |             |              | 13         | .44         |
|    |   |             |              |            | 853         |
|    |   |             |              |            | 29.08       |

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 STEVE DRUCKENMILLER

*Steve Druckenmiller*  
 County Clerk  
 Deputy

CITY OF ALBANY COUNCILMAN W2

NON PARTISAN

|     |   | SHARON KONOPA | TOM NELSON | OVER VOTES | UNDER VOTES |  |  |
|-----|---|---------------|------------|------------|-------------|--|--|
| 18  | A | 319 44.43     | 211 29.39  | 3 .42      | 185 25.77   |  |  |
| 48  | A | 217 33.54     | 168 25.97  | 3 .46      | 259 40.03   |  |  |
| 84  | A | 250 39.81     | 190 30.25  | 1 .16      | 187 29.78   |  |  |
| 91  | A | 261 43.14     | 174 28.76  | 2 .33      | 168 27.77   |  |  |
| 94  | A | 318 59.77     | 112 21.05  |            | 102 19.17   |  |  |
| 105 | A | 213 42.43     | 149 29.68  | 8 1.59     | 132 26.29   |  |  |
| 106 | A | 285 48.06     | 175 29.51  | 2 .34      | 131 22.09   |  |  |
| 107 | B | 105 48.17     | 80 36.70   |            | 33 15.14    |  |  |
|     |   | 1968 44.29    | 1259 28.34 | 19 .43     | 1197 26.94  |  |  |

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.  
 STEVE DRUCKENMILLER

*Steve Druckenmiller*  
 Deputy Clerk

11112

CITY OF ALBANY COUNCILMAN W3 NON PARTISAN

|     |   | JIM LINHART |       | OVER VOTES | UNDER VOTES |       |
|-----|---|-------------|-------|------------|-------------|-------|
| 8   | A | 263         | 59.64 |            | 178         | 40.36 |
| 14  | A | 384         | 66.09 |            | 197         | 33.91 |
| 15  | A | 250         | 58.28 |            | 179         | 41.72 |
| 89  | A | 382         | 68.58 |            | 175         | 31.42 |
| 92  | A | 439         | 62.54 |            | 263         | 37.46 |
| 93  | A | 262         | 57.46 |            | 194         | 42.54 |
| 95  | A | 345         | 63.54 |            | 198         | 36.46 |
| 100 | A | 458         | 60.50 |            | 299         | 39.50 |
| 102 | A | 381         | 60.96 |            | 244         | 39.04 |
| 107 | A | 324         | 51.43 |            | 306         | 48.57 |
|     |   | 3488        | 60.97 |            | 2233        | 39.03 |

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.  
 STEVE DRUCKENMILLER

*Steve Druckenmiller*  
 City Clerk  
 Deputy

OFFICE OR MEASURE  
*City of Albany Mayor*

COUNTY  
 LINN

ELECTION  
 11-05-96

CANDIDATE OR MEASURE

|                           |   |    |    |    |    |    |    |
|---------------------------|---|----|----|----|----|----|----|
| KIM D JACKSON             | / |    |    |    |    |    |    |
| JIM SCHULTE               |   | // |    |    |    |    |    |
| GENE BELHUNEUR            |   |    | // |    |    |    |    |
| "Sandie" Charlotte Crowdy |   |    |    | // |    |    |    |
| Mickey Morse              |   |    |    |    | // |    |    |
| Donna Chipman             |   |    |    |    |    | // |    |
| John E. Strupath          |   |    |    |    |    |    | // |

*Elected by Ballot*

SR 900  
 REV 7/15/81

STATE OF OREGON  
 ABSTRACT OF VOTES

|                         |    |
|-------------------------|----|
| NAME OR NO. OF PRECINCT |    |
| 003                     | /  |
| 008                     | // |
| 011                     |    |
| 016                     | /  |
| 018                     |    |
| 014                     |    |
| 002                     |    |

- Separate sheets for
    - 1. President
    - Vice-President
  - 2. National commission
  - 3. Delegates at Large
  - 4. Delegates - Districts
  - 5. U.S. Senator and Congressperson
  - 6. State Offices
  - 7. Judicial Offices
  - 8. State Senators
  - 9. State Representatives
  - 10. Others
- 1*

I hereby certify this copy to be a true and correct copy of the original now on record in my office.

*[Signature]*  
 STEVE DRUCKENHILLER  
 Deputy Clerk

11-12-96

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF COUNTY CLERK  
*[Signature]*

DATE OF ABSTRACT  
11-12-96

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS  
 Votes cast for governor must be on separate page or pages (ORS 254.545).

ABSTRACT OF VOTES AT PRIMARY ELECTIONS  
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.  
 Separate sheets for candidates for city, county (including precinct) and state offices.



OFFICIAL REPORT  
14:49:13 25-Nov-1996

BENTON COUNTY, OREGON  
GENERAL ELECTION  
NOVEMBER 5, 1996

CITY OF ADAIR VILLAGE - CITY COUNCIL  
110 LARRY HARRIS  
111 WRITE-IN  
112 Overvotes  
113 Undervotes  
CITY OF ADAIR VILLAGE - CITY COUNCIL  
114 STEVEN McDONALD  
115 WRITE-IN

116 Overvotes  
117 Undervotes  
CITY OF ALBANY - MAYOR  
118 CHARLES (CHUCK) McLARAN  
119 WRITE-IN  
120 Overvotes  
121 Undervotes

|                               | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118   | 119 | 120 | 121 |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| 0148 BENTON COUNTY CLUBHOUSE  | 127 | 9   | 0   | 73  | 127 | 8   | 0   | 74  | .     | .   | .   | .   |
| 0144 FAIRMOUNT SCHOOL         | .   | .   | .   | .   | .   | .   | .   | .   | 468   | 12  | 0   | 189 |
| 0165 NORTH ALBANY ELEM SCHOOL | .   | .   | .   | .   | .   | .   | .   | .   | 611   | 23  | 0   | 243 |
| 0166 OAK GROVE SCHOOL         | .   | .   | .   | .   | .   | .   | .   | .   | 607   | 15  | 0   | 272 |
| TOTAL:                        | 127 | 9   | 0   | 73  | 127 | 8   | 0   | 74  | 1,686 | 50  | 0   | 724 |

STEVE DRUCKERMILLER, Linn County Clerk

RECEIVED NOV 03 1996



OFFICIAL REPORT  
14449:13 25-Nov-1996

BENTON COUNTY, OREGON  
GENERAL ELECTION  
NOVEMBER 5, 1996

CITY OF ALBANY - WARD 1  
122 DOUG KILLIN  
123 DEBBY MILLER  
124 WRITE-IN  
125 Overvotes  
126 Undervotes  
CITY OF CORVALLIS - COUNCIL PERSON WARD 1  
127 PATRICK PETERS

129 WRITE-IN  
129 Overvotes  
130 Undervotes  
CITY OF CORVALLIS - COUNCIL PERSON WARD 2  
131 TODD J. LEWIS  
132 WRITE-IN  
133 Overvotes  
134 Undervotes

|                               | 122          | 123        | 124       | 125      | 126        | 127          | 128       | 129      | 130          | 131        | 132       | 133      | 134        |
|-------------------------------|--------------|------------|-----------|----------|------------|--------------|-----------|----------|--------------|------------|-----------|----------|------------|
| 0087 ADAMS SCHOOL             | .            | .          | .         | .        | .          | 279          | 18        | 0        | 195          | .          | .         | .        | .          |
| 0091 ADAMS SCHOOL             | .            | .          | .         | .        | .          | 60           | 2         | 0        | 47           | .          | .         | .        | .          |
| 0092 ADAMS SCHOOL             | .            | .          | .         | .        | .          | 423          | 9         | 0        | 342          | .          | .         | .        | .          |
| 0093 ADAMS SCHOOL             | .            | .          | .         | .        | .          | 62           | 1         | 0        | 53           | .          | .         | .        | .          |
| 0100 FIRST CHRISTIAN CHURCH   | .            | .          | .         | .        | .          | .            | .         | .        | .            | 186        | 5         | 0        | 169        |
| 0102 ADAMS SCHOOL             | .            | .          | .         | .        | .          | 134          | 6         | 0        | 127          | .          | .         | .        | .          |
| 0103 LASELLS STEWART CENTER   | .            | .          | .         | .        | .          | .            | .         | .        | .            | 70         | 3         | 0        | 97         |
| 0104 SENIOR CITIZENS CENTER   | .            | .          | .         | .        | .          | .            | .         | .        | .            | 100        | 9         | 0        | 124        |
| 0105 FIRST BAPTIST CHURCH     | .            | .          | .         | .        | .          | .            | .         | .        | .            | 303        | 11        | 0        | 267        |
| 0119 BENTON CENTER (LBCC)     | .            | .          | .         | .        | .          | .            | .         | .        | .            | 109        | 4         | 0        | 93         |
| 0126 LASELLS STEWART CENTER   | .            | .          | .         | .        | .          | 336          | 11        | 0        | 287          | .          | .         | .        | .          |
| 0164 FAIRMOUNT SCHOOL         | 319          | 145        | 1         | 1        | 203        | .            | .         | .        | .            | .          | .         | .        | .          |
| 0165 NORTH ALBANY ELEM SCHOOL | 431          | 211        | 5         | 0        | 230        | .            | .         | .        | .            | .          | .         | .        | .          |
| 0166 OAK GROVE SCHOOL         | 416          | 212        | 4         | 0        | 282        | .            | .         | .        | .            | .          | .         | .        | .          |
| <b>TOTAL</b>                  | <b>1,166</b> | <b>568</b> | <b>10</b> | <b>1</b> | <b>715</b> | <b>1,294</b> | <b>47</b> | <b>0</b> | <b>1,051</b> | <b>768</b> | <b>32</b> | <b>0</b> | <b>750</b> |