RESOLUTION NO. 3628

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

<u>Grantor</u>

Richard Borden

Purpose

A public utility easement 10.00 feet in even width across that property conveyed to Richard Borden in Benton County Deed Reference 14581-81.

DATED this 24th day of April 1996.

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ATTEST: rder City Re

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this <u>1144</u> day of <u>April</u>, 1996, by and between **Richard Borden**, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

See Attached Legal Description and map labeled Exhibit A.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321 IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR: Br

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Richard Borden

STATE OF OREGON County of Linn) ss. City of Albany)

The foregoing instrument was acknowledged before me this 1/4 day of $A_{0(11)}$, 19.24 by Richard Borden as his/her/their voluntary act and geed.

Notary Public for Oregon

My Commission Expires:

OFFICIAL SEAL NOTARY PUBLIC - OREGON COMMISSION NO. 046014 MY COMMISSION EXPIRES AUG. 21, 1999 Varian and a second and a second and a second and a second a second a second a second a second a second a second

CITY OF ALBANY:

STATE OF OREGON) County of Linn) ss. City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3620° , do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this <u>25</u> day of <u>1996</u>.

City Manager

ATTEST:

City Recorder

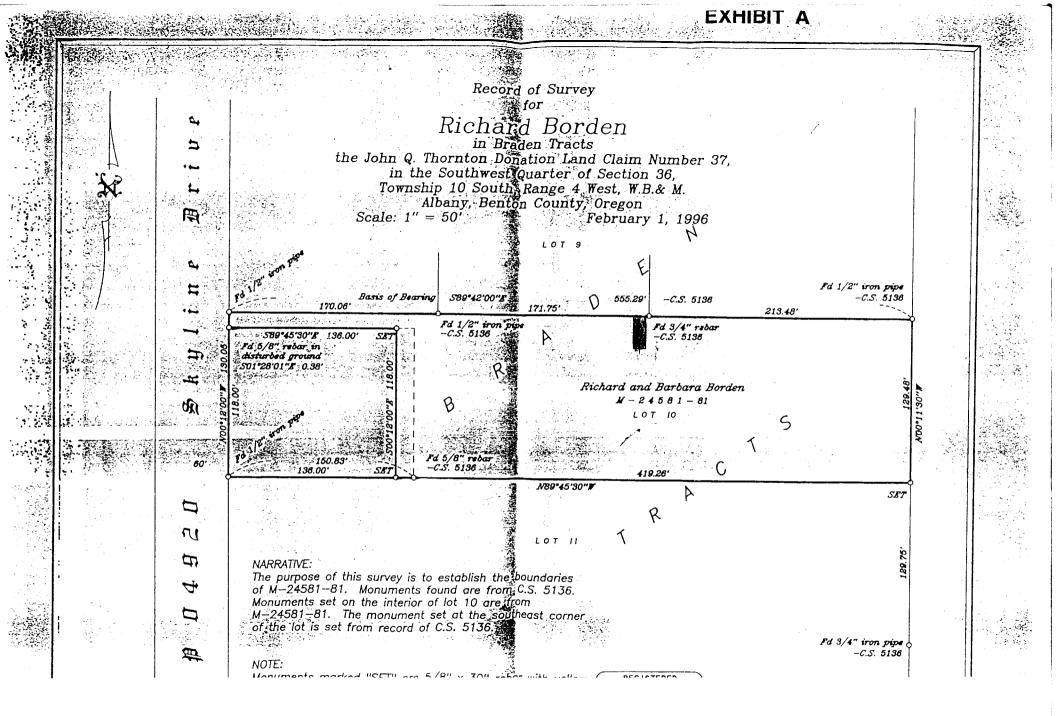
MOORE SURVEYING

Verle C. Moore Professional Land Surveyor April 9, 1996

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Braden Tracts, Easement in Tract 10. Description for Russell R. Boyd

an easement for the purpose of installing and maintaining a domestic water line, being 10 feet in width, the center line of which is described as follows: Beginning at a point on the south line of Tract 9 of Braden Tracts in the John Q. Thornton Donation Land Claim Number 37, Township 10 South, Range 4 West of the Willamette Base and Meridian, Benton County, Oregon which is 218.48 feet North 89⁴² West of the southeast corner of said Tract 9; thence South 25 feet more or less to a point which is 5 feet South of the center of an existing water line running east and west, and there terminating.



$\left. \begin{array}{c} \text{STATE OF OREGON} \\ \text{County of Benton} \end{array} \right\} \hspace{0.1 cm} \text{ss.} \hspace{0.1 cm} 204373$

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I hereby certify that the within instrument was received for record.

'96 MAY 10 PM 1 47

AND ASSIGNED

Nº 213257 1996

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In the microfilm records of said county

Witness My Hand and Seal of County Affixed

DAMERG. BURK Director of records & Elections

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Deputy

Resolution No. 3628

Recorded Document Recorder File No. 2751