

AUTHORIZING FILING OF APPLICATION WITH THE UNITED STATES OF AMERICA FOR FINANCIAL AID TO PROVIDE FOR ACQUISITION OF CERTAIN PROPERTY FOR PARK PURPOSES UNDER THE TERMS OF PUBLIC LAW NO. 88-578 OF THE 80TH CONGRESS OF THE UNITED STATES OF AMERICA, SAID LAW BEING THE LAND AND WATER CONSERVATION ACT OF 1965.

WHEREAS, the City of Albany, Linn County, Oregon, (hereinafter called the Applicant) after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the acquisition of certain property for park purposes, generally described as:

Lots 2, 7 and 8, Block 9, and all of Block 10, Hackleman's Fourth Addition to the City of Albany, Linn County, Oregon.

is desirable and in the public interest; and

WHEREAS, under the terms of Public Law 88-578 of the 80th Congress, the United States of America has authorized the granting of financial aid to public bodies to aid in financing the cost acquisition of property for park purposes; and

WHEREAS, the applicant has examined and duly considered such act and the applicant considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council, the governing body of said applicant, as follows:

1. That the acquisition of certain property for park purposes is essential and is to the best interests of the applicant;
2. That William D. Bollman, City Manager, be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for a grant to be made by the United States to the Applicant to aid in defraying the cost of acquisition of certain property for park purposes;
3. That if such grant be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the grant as may be required to defray the cost of acquisition of said park land;
4. That said William D. Bollman, City Manager, is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the grant;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for a grant as may be required; and otherwise to act as the authorized representative of the applicant in connection with this application.
6. That certified copies of this resolution be included as part of the application for a grant to be submitted to the United States.

DATED this 22nd day of June, 1966.


Mayor

ATTEST:


City Recorder