

ORDINANCE NO. 2442

AN ORDINANCE DECLARING A SURPLUS AND A DEFICIT ON ACCOUNT OF THE IMPROVEMENT OF FOURTH AVENUE, COLUMBUS TO ERMINE

IN THE CITY OF ALBANY, LINN COUNTY, OREGON, AND DIRECTING THE RECORDER OF SAID CITY TO PLACE TO THE CREDIT OR DEBIT OF THE SEVERAL OWNERS OF THE VARIOUS PARCELS OF REAL ESTATE ADJACENT TO SAID IMPROVEMENT HERETOFORE ASSESSED AND ENTERED ON THE RECORD IN THE DOCKET OF CITY LIENS OF THE CITY OF ALBANY, OREGON, FOR THE MAKING OF SAID IMPROVEMENT, THEIR PROPORTIONATE SHARE OF SUCH SURPLUS OR DEFICIT.

THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:

Section 1. That a surplus in the amount of \$53.77 is hereby declared to exist upon the completion of the contract heretofore entered into for the improvement of Fourth Avenue, Columbus to Ermine

in the City of Albany, Linn County, Oregon, and in favor of the several owners of the various parcels of real estate adjacent to said improvements heretofore assessed for the making of said improvement.

Section 2. The Recorder of the City of Albany is hereby directed to enter in the Docket of City Liens for said City in the surplus column in the amount of \$53.77, based upon the several amounts heretofore assessed for making such improvement and entered therein to defray the cost of the improvement of said street, said surplus or deficit and to credit or charge the respective individuals and the parcels of real estate, and in the sums as follows:

BLOCK LOT SURPLUS

AMENDED PLAT BURKHART ADDITION

|     |                                |        |
|-----|--------------------------------|--------|
| 1   | 6 J. Draper                    | \$3.88 |
| 1   | 7 J. Draper                    | 3.88   |
| 2   | 1 Nina & Robert Williamson     | 3.90   |
| 2   | 13 Nina & Robert Williamson    | 3.90   |
| 3   | 1 School District No. 5        | 4.47   |
| 3   | 17 Nina & Robert Williamson    | 4.47   |
| 1/2 | Clay St. School District No. 5 | 1.25   |

SUPPLEMENTAL PLAT BURKHART ADDITION

|     |                                |      |
|-----|--------------------------------|------|
| 4   | 1 School District No. 5        | 4.47 |
| 4   | 21 School District No. 5       | 4.47 |
| 1/2 | Clay St. School District No. 5 | 1.25 |

MOTLEY'S ADDITION

|   |                              |      |
|---|------------------------------|------|
|   | Church                       |      |
| 2 | 12 Seventh Day Adventist     | 3.99 |
| 2 | 13 Seventh Day Adventist Ch. | 2.48 |
| 2 | 14 Ermine Motley             | 2.48 |

POLASER SUB DIVISION

|       |           |      |
|-------|-----------|------|
| Acres | J. Draper | 4.44 |
| Acres | J. Draper | 4.44 |

Passed by the Council 11-12-1952

Approved by the Mayor 11-12-1952

ATTEST:

E. J. Fort  
Recorder

W. B. ...  
Mayor