

RESOLUTION NO. 6551

A RESOLUTION APPROVING APPLICATION AND ACCEPTING AND APPROPRIATING FUNDS FOR THE FISCAL YEAR 2016-17 STATE HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT ON BEHALF OF THE MID-VALLEY LOCAL EMERGENCY PLANNING COMMITTEE FOR A HAZARDOUS MATERIALS RESPONSE EXERCISE AND RESPONDER TRAINING.

WHEREAS, the City of Albany participates on the Mid-Valley Local Emergency Planning Committee and performs fiduciary duties on behalf of the Committee; and

WHEREAS, the Mid-Valley Local Emergency Planning Committee applied for funding through the Fiscal Year 2016-17 State Hazardous Materials Emergency Preparedness Grant; and

WHEREAS the State has notified the Mid-Valley Local Emergency Planning Committee that they will be awarded funding through the Fiscal Year 2016-17 State Hazardous Materials Emergency Preparedness Grant for a hazardous materials functional exercise and hazardous materials responder training and materials; and

WHEREAS the Fiscal Year 2016-17 State Hazardous Materials Emergency Preparedness Grant requires an in-kind match which can be satisfied through member participation in grant-supported activities; and

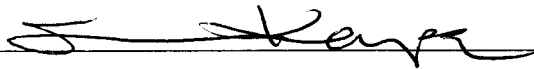
WHEREAS, Oregon Local Budget Law provides that expenditures in the year of receipt of grants, gifts, bequests or devices transferred to the local government in trust for a specific purpose may be made after enactment of a resolution or ordinance authorizing the expenditure (ORS 294.326(3)).

NOW, THEREFORE, BE IT RESOLVED, the Albany City Council approves application for and authorizes the Fire Department to receive funds in the amount of \$14,000 from the Fiscal Year 2016-17 State Hazardous Materials Emergency Preparedness Grant on behalf of the Mid-Valley Local Emergency Planning Committee for a hazardous materials response exercise and responder training.

BE IT FURTHER RESOLVED, the Fiscal Year 2016-17 State Hazardous Materials Emergency Preparedness Grant funds are hereby appropriated as follows:

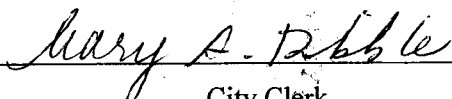
Resources:	Debit	Credit
203-25-5099-42017		\$ 14,000
Requirements:		
203-25-5099-60101	\$ 12,000	
203-25-5099-61024	\$ 2,000	

DATED AND EFFECTIVE THIS 9TH DAY OF NOVEMBER 2016.



Mayor

ATTEST:



City Clerk