A RESOLUTION APPROVING EXEMPTION FROM THE COMPETITIVE BIDDING REQUIREMENTS THROUGH A CONTRACT WITH KITTITAS COUNTY PUBLIC HOSPITAL DISTRICT 2 AND BRAUN NORTHWEST, INC.; ISSUING A NOTICE TO AWARD A PROPOSED CONTRACT WITH BRAUN NORTHWEST, INC.; AND AUTHORIZING THE FIRE CHIEF TO ENTER INTO A CONTRACT WITH BRAUN NORTHWEST, INC. NOT TO EXCEED \$127,268 TO REMOUNT/REFURBISH A 2006 LIFELINE AMBULANCE.

WHEREAS, Kittitas County Public Hospital District 2 conducted a formal, competitive process for the remount/refurbish of an ambulance that meets the specification needs identified by the Albany Fire Department; and

WHEREAS, ORS 279A.220 and OAR 137-046-0400 through 137-046-0480 allow for use of interstate cooperative procurements for government agencies;

WHEREAS, a remount/refurbish of an ambulance through a contract with Kittitas County Public Hospital District 2 and Braun Northwest, Inc. would not reduce competition or give favoritism; and

WHEREAS, the Albany Fire Department has advertised a Notice of Intent to award a proposed contract to Braun Northwest, Inc. for the remount/refurbish of a 2006 Lifeline ambulance; and

WHEREAS, the Notice of Intent to award a contract has to be advertised seven days prior to awarding the procurement contract; and

WHEREAS, a 2015 chassis is no longer available after January 17, 2015, and the City would be required to purchase a 2016 chassis at a higher cost if a contract is not awarded by January 17, 2015; and

WHEREAS, if the City does not receive any formal protests to the Notice of Intent to award a proposed contract, the Fire Chief may award the contract to Braun Northwest, Inc.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council authorizes an exemption from the competitive bidding process for the remount/refurbish of a 2006 Lifeline ambulance through the use of an interstate cooperative agreement between Kittitas County Public Hospital District 2 and Braun Northwest, Inc.; and

BE IT FURTHER RESOLVED that the Albany City Council authorizes the Fire Department to award a contract to Braun Northwest, Inc. contingent on no protests received by January 15, 2015, following the seven-day required notice period; and

BE IT FURTHER RESOLVED that the Albany City Council authorizes the Fire Chief to enter into a contract not to exceed \$127,268 with Braun Northwest, Inc. to remount/refurbish a 2006 Lifeline ambulance.

DATED AND EFFECTIVE THIS 14TH DAY OF JANUARY 2015.

Mayor

ATTEST.

Mary A-tribble
City Clerk

BRAUN; NW inc.

150 No 3.0256

		PROPOSAL	
JANUARY 7	, 2015		
ATTN: MAR	RE DEPARTMENT IK BAMBACH, EMS CF ALBIN STREET SW R 97321	HEF	
RE: <u>REMOU</u>	NT/REFURBISH 2006 I	LIFELINE MODULE	
THE OPEN I	RTHWEST IS PLEASED KITTITAS COUNTY HO OCAL PURCHASE BY (O TO OFFER THE FOLLOWIN OSPITAL DISTRICT #2 BID DA OTHER AGENCIES:	G PROPOSAL BASED UPON ATED 7-17-2014 WHICH IS OPEN
AMBULANC	E PREP CHASSIS PER	06 LIFELINE MODULE ONTO SPECIFICATIONS DATED 8-	7-2014.
BASE PRICE TRADE IN O	OF REMOUNT F EXISTING CHASSIS.	E BID PRICE	EDUCT <u>\$19,616.00></u> \$127,768.00
F.O.B.:	CHEHALIS, WASHIN	Sales tax not included GTON	
DELIVERY: REMOUNT/REFURBISH TO BE COMPLETED WITHIN SIXTY (60) DAYS AFTER RECEIPT OF NEW CHASSIS AND EXISTING VEHICLE. START OF PROCESS TO BE SCHEDULED BASED UPON NEW CHASSIS DELIVERY AND AGENCY'S OPERATIONAL SCHEDULE			
TERMS:	NINETY PERCENT (9	0%) PAYMENT DUE UPON R	ЕСЕРТ
parts or pieces n value of chassis *Vehicle must be Customer is response	that the used chassis is not ansportation of used chassi of transferred to the new c to reduce overall cost of this in drivable condition, capabonsible for any additional chassis.	hassis or reused, unless specifically sproject. The of completing the trip to Chehalis, arges related to getting the vehicle to the second se	ch items as lights and mud flaps to cy unless chassis is traded-in. Any noted, shall be included in trade-in
Respectfully Si	ubmitted by	We agree to accept	the above proposal:
MILL	THWEST, INC.	ALBANY FIRE DE	PARTMENT
Tami McCallu	m, Sales Manager	Signature	Date
Date 1111			

Printed Name

TM/sel cc: DS

EMERGENCY VEHICLES

Title