#### RESOLUTION NO. 4268

#### A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

#### Grantor

#### Purpose

The Salvation Army, a California Corporation

A strip of land for street and utility right-of-way purposes, more particularly described in the attached EXHIBIT "A," shown in attached map labeled EXHIBIT "B," and located in attached Vicinity Map.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 10TH DAY OF MAY 2000.

ATTEST:

City Recorder Clerk

## DEDICATED DEED

KNOW ALL MEN BY THESE PRESENTS, that	The Salvation Army, A California-Non-Profit
<u>Corporation</u> , hereinafter referred to as the Grantor, right-of-way purposes, all that real property situated in Lin	does dedicate to the City of Albany for street and utility nn County, State of Oregon described as follows:
The subject property is more particularly des Exhibit "B", attached hereto and made a part b	scribed on Exhibit "A" and shown by map on by this reference.
	ve described property free of all encumbrances save and and will warrant and defend the same against all persons
	public improvements to be placed upon said property and in shall reduce or limit grantors obligation to pay any costs
IN WITNESS WHEREOF, the Grantor has hereur	nto affixed his/her/their signature thisday of
GRANTOR:	CITY OF ALBANY:
Signature  Philip D. Needham  Vice President	STATE OF OREGON ) County of Linn ) ss. City of Albany )
Printed Name Title  Signature	I, Steve Bryant as City Manager of the City of Albany Oregon, pursuant to Resolution Number 4268 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 10
Ralph E. Hood Assistant Secretary Printed Name Title	day of Noy , 20 00.  City Manager
STATE OF CALIFORNIA )  Secontry of los Angeles  Secontry of los Angeles	ATTEST:
The foregoing instrument was acknowledged before me this 10th day of April, 20 00.  Are this 1 by Philip D. Need ham + Ralph E. Hood  Electrical Street Control of the cont	Betty Fauguell City of Recorder Ckerk
Notary Public for Canfornia  My Commission Expires: Dec. 3, 2003	BRENDA J. VILEN Commission # 1244437 Notary Public - California Los Angeles County My Comm. Expires Dec 3, 2003

Engineers • Planners • Surveyors

### **EXHIBIT "A"**

#### THE SALVATION ARMY RIGHT-OF-WAY DESCRIPTION

A strip of land located in a portion of that "The Salvation Army" property described by deed recorded in Microfilm Volume 354, Page 791 of the Linn County Deed Records on March 5. 1984, said strip of land being more particularly described as follows:

Beginning at a 3/4 inch threaded rod at the northwest corner of Block 1 in "JONE'S ADDITION TO ALBANY, OREGON," a subdivision of record in Linn County, Oregon, which point being on the southerly right-of-way line of Santiam Road; thence South 73°25'13"East, along said right-of-way line, 274.84 feet to a 5/8 inch rod at the most easterly corner of said "The Salvation Army" property; thence South 64°16'49"West, along the southerly boundary line of said "The Salvation Army" property, 11.80 feet; thence North 73°29'25"West 284.31 feet to a point on the centerline of the vacated street lying between Block 1 and Block 2 of said "JONE'S ADDITION"; thence North 8°57'03"West, along said centerline, 9.19 feet to a point on said southerly right-of-way line; thence South 73°25'13"East 22.16 feet to the Point of Beginning. Containing 2360 square feet, more or less.

March 6. 2000 THE SALVATION ARMY RIGHT-OF-WAY DESCRIPTION (99-50-C) JDM:ls

File Ref nlm/city-alb/99-50/Salvation Army ROW description

# ROW ACQUISITION MAP

EXLIBIT "B"

FOR THE CITY OF ALBANY OVER THE

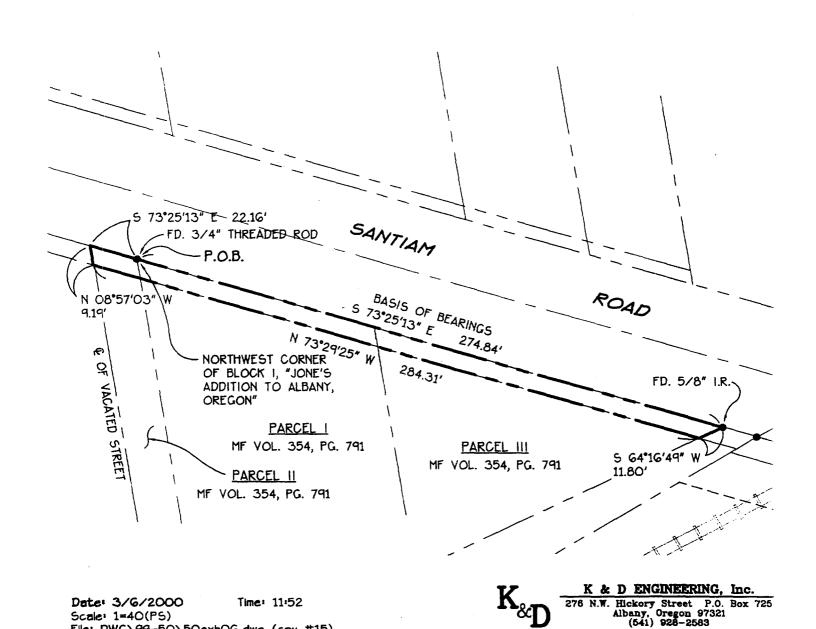
# THE SALVATION ARMY

LOCATED IN

SEC. b, T. 11 S., R. 3 N., N.M. CITY OF ALBANY, LINN COUNTY, OREGON

MARCH 6, 2000

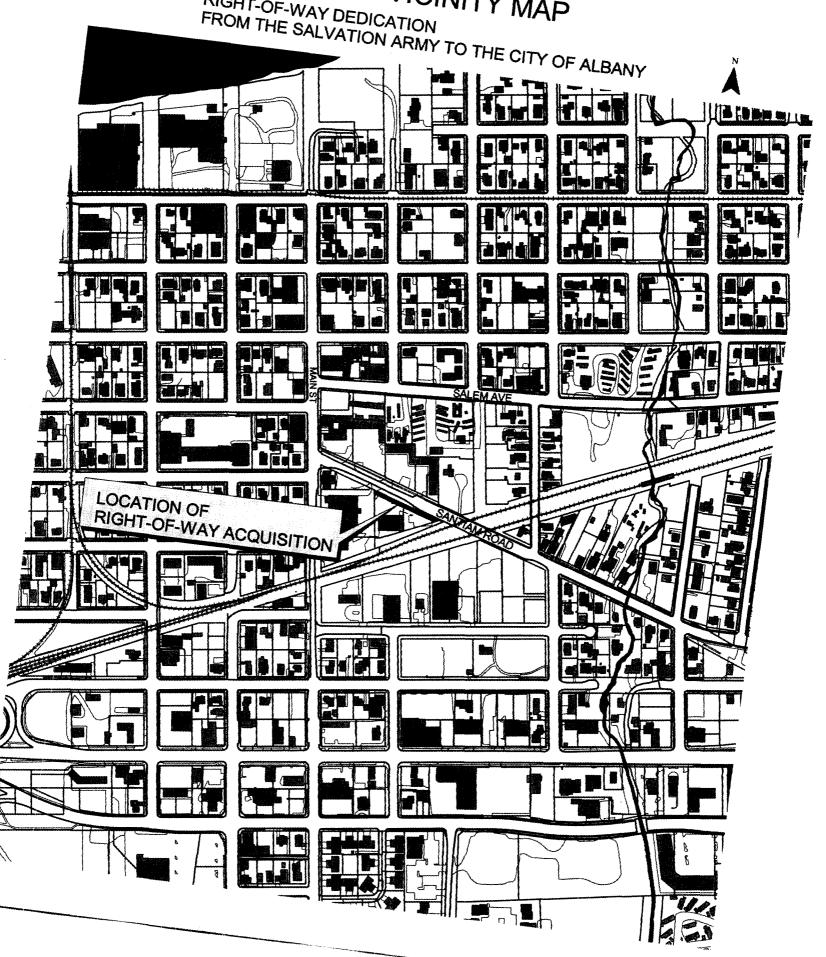




Scale: 1=40(PS)

File: DWG\99-50\50exh06.dwg (cpu #15)

VICINITY MAP RIGHT-OF-WAY DEDICATION



STATE OF OREGON County of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County records.

STEVE DRUCKENMILLER
Linn County Clerk MF\_\_\_\_ MF\_1105

L. Deputy

HAY 12 10 31 AM '00

# Resolution No. 4268

Recorded Document Recorder File No. 3610