

RESOLUTION NO. 4007

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Steven Tubbs and Jerri L. Tubbs

Purpose

A public water line easement, fifteen feet in even width, across that property conveyed in Benton County Deed Record 97027-88.


NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby accepts this easement.

DATED THIS 26TH DAY OF AUGUST 1998.




Mayor

ATTEST:



City Recorder



EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 10th day of August, 1998, by and between Steven Tubbs and Jerri L. Tubbs, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

- 1. The right-of-way hereby granted consists of:
See attached legal description labeled EXHIBIT A and attached map labeled EXHIBIT B.
- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.

The temporary easement described herein grants to the City, and to its authorized agents or contractors, an irrevocable right to enter upon said easement at any time within a period of twelve (12) months from the date of this instrument, for construction, or maintenance purpose.
- 3. The easement granted is in consideration of \$1200.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:

Steven Tubbs
Steven Tubbs

Jerri L. Tubbs
Jerri L. Tubbs

STATE OF OREGON)
County of *Linn*) ss.
City of Albany)

The foregoing instrument was acknowledged before me this *10th* day of *August* 19 *98*, Steven Tubbs and Jerri L. Tubbs as his/her/their voluntary act and deed.

C. Marie Redner
Notary Public for Oregon

My Commission Expires: *July 29, 2000*



CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number *4007*, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this *26th* day of *August*, 19 *98*.

Steve Bryant
City Manager

ATTEST:

[Signature]
City Recorder

EXHIBIT A

15' PUBLIC WATER LINE EASEMENT

A public water line easement, fifteen feet in even width, across that property conveyed in Benton County Deed Record 97027-88; more particularly described as follows and as shown on the attached map labeled EXHIBIT B:

Beginning at a point, said point being 827.04 feet S00°10'00"W, and 401.02 feet S89°55'35"E from the Northwest corner, of the Northeast quarter, of Section 2, Township 11 South, Range 4 West, Willamette Meridian, Benton County, Oregon; thence 368.71 feet N00°10'00"E to the Point of Beginning; thence 15 feet N00°10'00"E; thence 265.69 feet S89°55'15"E; thence 15 feet S00°10'0"W; thence 265.69 feet N89°55'15"W to the Point of Beginning.

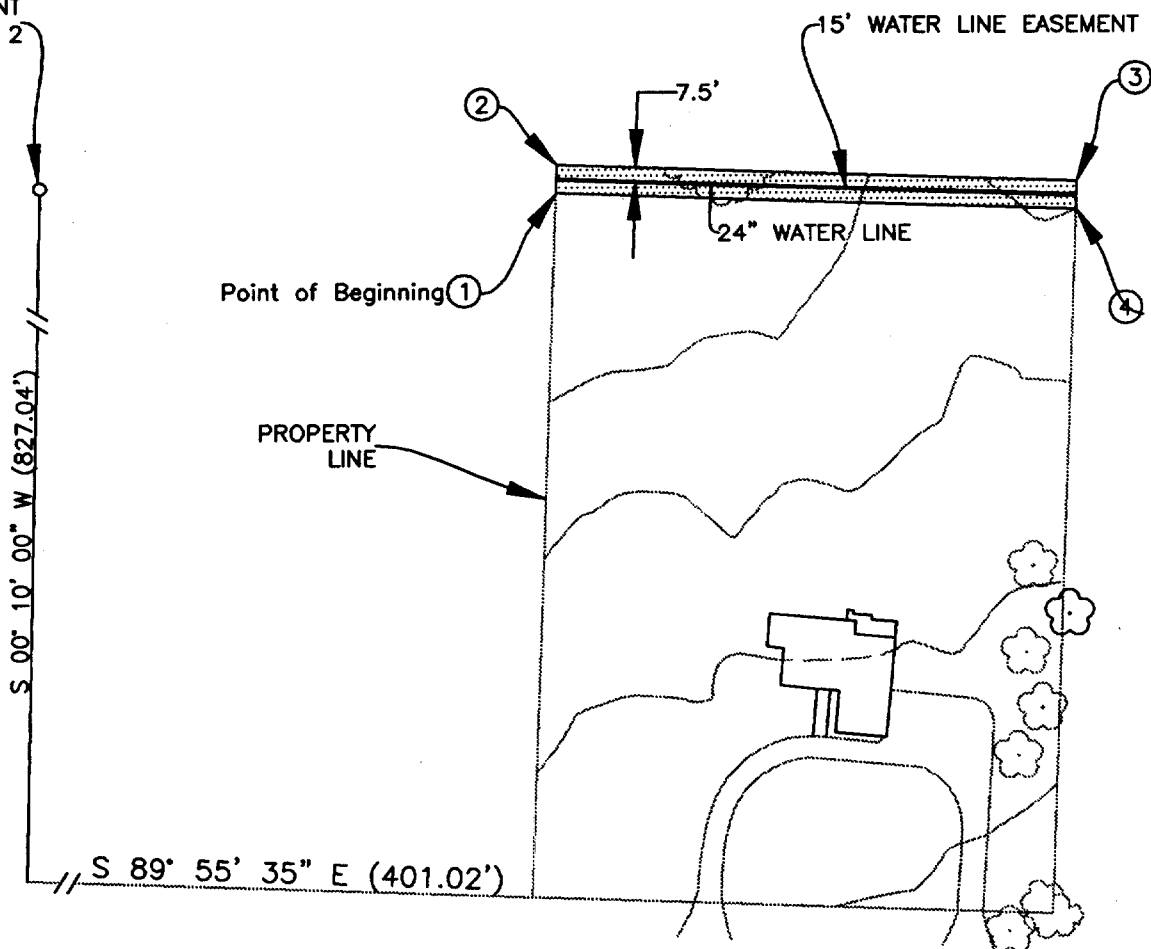
10' TEMPORARY CONSTRUCTION EASEMENT

A temporary construction easement, 10 feet in even width, across that property conveyed in Benton County Deed Record 97027-88; more particularly described as follows and as shown on the attached map labeled EXHIBIT B:

Beginning at a point, said point being 827.04 feet S00°10'00"W, and 401.02 feet S89°55'35"E from the Northwest corner, of the Northeast quarter, of Section 2, Township 11 South, Range 4 West, Willamette Meridian, Benton County, Oregon; thence 358.71 feet N00°10'00"E to the Point of Beginning; thence 10 feet N00°10'00"E; thence 265.69 feet S89°55'15"E; thence 10 feet S00°10'00"W; thence 265.69 feet N89°55'15"W to the Point of Beginning.

EXHIBIT B
PUBLIC WATER LINE EASEMENT
114W-2AB-00305
3041 WILDWOOD DRIVE NW

INITIAL REFERENCE POINT
NW Cor. NE1/4 Sec. 2



INITIAL REFERENCE POINT:
S 00° 10' 00" W 827.04' AND S 89° 55' 35" E
401.02' of the Northwest Corner of the Northeast
1/4 of Section 2, T. 11 S., R. 4 W., Willamette
Meridian, Benton Co., Oregon.

N 00° 10' 00" E 368.71'

TO THE POINT OF BEGINNING:

1. N 00° 10' 00" E 15'
2. S 89° 55' 15" E 265.69'
3. S 00° 10' 00" W 15'
4. N 89° 55' 15" W 265.69'



1" = 100'

GIBSON HILL RD.

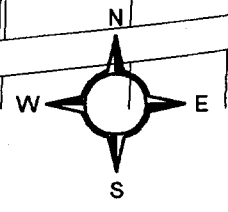
SCENIC DR.

Easement Vicinity

WILDWOOD DR.

HURLEYWOOD DR.

Vicinity Map



STATE OF OREGON }
County of Benton } **SS 246261**

I hereby certify that the within instrument
was received for record

198AUG31 PM 1:57

AND
ASSIGNED **M 252324**

1998

In the microfilm records of said county

Witness My Hand and Seal of County Affixed
JOHN K. ANDERSON
County Administrative Officer

By *[Signature]* Deputy

3S
15 BIS

Resolution No. 4007

Recorded Document Recorder File No. 3219