

RESOLUTION NO. 3620

A RESOLUTION ACCEPTING THE ABSTRACT OF VOTES REGARDING THE CITY OF ALBANY \$3.7 MILLION FIRE SUBSTATIONS BONDS ELECTION

WHEREAS, the Abstract of Votes prepared by Steve Druckenmiller, the duly elected, qualified, and County Clerk of the County of Linn, State of Oregon; as to the ballots cast in the Linn County election, held Tuesday, March 12, 1996, regarding the City of Albany, \$3.7 Million Fire Substations Bonds, set forth as "Exhibit A"; and

WHEREAS, the Abstract of Votes prepared by Daniel G. Burk, the duly appointed, qualified, and Director of Records and Elections of the County of Benton, State of Oregon, as to the ballots cast in the Benton County election, held Tuesday, March 12, 1996, regarding the City of Albany, \$3.7 Million Fire Substations Bonds, set forth as "Exhibit B"; and

NOW, THEREFORE, BE IT RESOLVED that the same is hereby accepted.

TOTAL CERTIFIED

	<u>YES</u>	<u>NO</u>
Linn County	4201	4007
Benton County	<u>978</u>	<u>542</u>
Total	<u>5179</u>	<u>4549</u>

DATED THIS 10TH DAY OF APRIL 1996.





Mayor

ATTEST:



City Recorder

Steve Druckenmiller
Linn County Clerk

P.O. Box 100, Albany, Oregon 97321
Archives 967-3830
Elections 967-3831
Licenses 967-3830
Recording 967-3829

FINANCE DEPT.

MAR 25 1996

RECEIVED

CONFIRMATION OF ELECTION RESULTS

This is to verify receipt of the official abstracts from the Linn County Clerk for the MARCH 12, 1996 Election, and to confirm those results as directed by your board of directors. ORS 255.295 requires this information of acceptance of results be returned within 30 days of receipt.

Below, please fill in the measures appearing on the Primary ballot for your district and total votes in favor and against those measures. Return to the Linn County Clerk's Office as soon as possible.

NAME OF DISTRICT: CITY OF ALBANY

BALLOT TITLE OF MEASURE: AUTHORIZES ISSUANCE OF BONDS FOR FIRE SUBSTATIONS

TOTAL VOTES IN FAVOR OF MEASURE: 5,179

TOTAL VOTES AGAINST MEASURE: 4,549

4-10-96
Date of Confirmation

[Signature]
Signature of Official for District

FINANCE DIRECTOR
Title

This district or city is considering placing a measure on the ___ March, ___ June, ___ September, or ___ November election in ___.

**NOTICE OF RECEIPT
OF BALLOT TITLE
CITY OF ALBANY**

Notice is hereby given that on November 9, 1995, the City elections officer received a ballot title for a prospective bond levy. The ballot title as submitted by the City Attorney is as follows:

Caption

AUTHORIZES ISSUANCE OF BONDS FOR FIRE SUBSTATIONS.

Question

"Shall the City of Albany issue general obligation bonds not to exceed \$3.7 million for fire substations?" If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11b, Article XI of the Oregon Constitution.

Summary

Proceeds shall be used as follows:

Fire substations: \$3,700,000

North Albany area

East Albany area

Bonds shall not exceed \$3.7 million. Estimated yearly tax needed to pay back the bonds over 20 years is \$305,000.

Pursuant to ORS 250.296, an elector may file a petition for review of the ballot title with the Linn County Circuit Court not later than the 7th business day after the title is filed with the City elections officer (November 20, 1995, 5:00 p.m.). The petition must state reasons the title is insufficient, not concise, or unfair. The elector filing the petition must be sure written comments address specific legal standards required by law. (ORS 250.035 and ORS 250.039)

Norm C. Withrow
Deputy City Recorder

Publish: November 13, 1995

Post-It® Fax Note		7671	Date	# of pages ▶
To	PAF H		From	Norm
Co./Dept.	ADH		Co.	City of Albany
Phone #			Phone #	
Fax #			Fax #	

NOTICE OF CITY MEASURE ELECTION

City of Albany
(Name of city)

Notice is hereby given that on Tuesday, March 12, 1996
(Day of week) (Date of election)

a measure election will be held in the City of Albany, Linn and Benton Counties, Oregon.

The county clerk has advised us (SELECT ONE):

- The election will be conducted at the polls. The polls will be open from 7:00 a.m. to 8:00 p.m.
- The election will be conducted by mail.

The following shall be the ballot title of the measure to be submitted to the city's voters on this date:

FILED

CAPTION (10 Words)

DEC 6 1995

AUTHORIZES ISSUANCE OF BONDS FOR FIRE SUBSTATIONS.

QUESTION (20 Words)

ROCKEMALLER, Clerk
by Julian B. ...
5:00 PM

*Shall the City of Albany issue general obligation bonds not to exceed \$3.7 million for fire substations? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11b, Article XI of the Oregon Constitution.

***SUMMARY**

Proceeds shall be used as follows:
Fire substations: \$3,700,000
North Albany area
East Albany area

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The following authorized city official hereby certifies the above ballot title is true and complete.

Norm C. Withrow

12/6/95

Signature of authorized city official (not required to be notarized)

Date signed

Norm C. Withrow

Printed name of authorized city official

Deputy City Recorder

Title

- *1. For measure authorizing tax levy or establishing new tax base: Concise and impartial statement of not more than 175 words, explaining chief purpose of the measure and giving reasons for the measure. ORS 310.390. Additional statement required by ORS 310.395 shall not be included in word count.
- *2. For any other measure: Concise and impartial statement of not more than 85 words, summarizing the measure and its major effect. Content meets requirements of ORS 250.035, 250.039 and 250.041.

MODE=TRANSMISSION

START=NOV-09 16:53

END=NOV-09 16:54

FILE NO. = 189

NO.	COM	ABBR.NO.	STATION NAME/ TELEPHONE NO.	PAGES	PRG.NO.	PROGRAM NAME
01	OK		99267209	001/001		

-City Of Albany OR -

***** -C.O.A. - ***** 503 967 4330- *****

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Norm C. Withrow
Deputy City Recorder

Publish: November 13, 1995

Post-It® Fax Note		7871	Date	# of pages
To	PAF H		From	Nelson
Co./Dept.	ADH		Co.	City of Albany
Phone #			Phone #	
Fax #			Fax #	

I, certify that the vote totals recorded herein correctly summarize the tally of votes in Benton County, Oregon at the March 12, 1996 Presidential Primary.

Precincts Counted:	85 out of 85	
Registered Voters Receiving Ballots	33,000	
Ballots Counted	17,630	53.4%

Republican Candidates: PRESIDENT	
Bob Dale	4,997
Robert K. Dornan	19
Patrick J. (Pat) Buchanan	1,337
Alan L. Keyes	474
Richard G. Lugar	131
Phil Gramm	42
Steve Forbes	1,398
Lamar Alexander	513
Morry Taylor	16
Write In	193

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STEVE DRUCKER-MILLER, Linn County Clerk

TOTAL 9,166

Democrat Candidates: PRESIDENT	
Bill Clinton	6,512
Write-In	332
Undervotes	1,368

TOTAL 8,262

Measure 22-26		
City of Albany, \$3.7 Million Fire Substations Bonds		
YES	978	57.26%
NO	542	31.73%
UNDER		187
OVER	1	
TOTAL		1,708

[Signature]
Daniel G. Burk, Director
Benton County Department of Records and Elections

Certified this date: 3-15-96

I hereby certify this entry to be a true and correct copy of the original on record in my office.
DANIEL G. BURK
Director of Records and Elections
[Signature]
Benton County

CITY OF ALBANY: FIRE STATIONS

NON PARTISAN

			YES	NO	OVER VOTES	UNDER VOTES
1	G	158	50.16	136	43.17	21 6.67
3	G	143	52.38	105	38.46	25 9.16
5	G	169	50.60	143	42.81	1 21 6.29
8	E	117	39.93	160	54.61	16 5.46
11	G	128	44.60	132	45.99	1 26 9.06
14	G	200	49.38	171	42.22	1 33 8.15
15	G	133	44.78	138	46.46	1 25 8.42
16	G	143	49.14	130	44.67	18 6.19
18	G	192	43.74	197	44.87	50 11.39
48	G	287	57.86	142	28.63	3 64 12.90
84	G	206	49.40	176	42.21	35 8.39
89	G	188	46.53	167	41.34	1 48 11.88
91	G	177	44.25	191	47.75	32 8.00
92	G	209	43.72	223	46.65	1 45 9.41
93	G	142	47.81	139	46.80	2 14 4.71
94	G	163	42.67	188	49.21	31 8.12
95	G	170	44.16	179	46.49	36 9.35
96	G	231	44.85	227	44.08	57 11.07
100	G	280	49.73	227	40.32	1 55 9.77
102	G	177	42.45	208	49.88	2 30 7.19
103	G	150	42.86	162	46.29	38 10.86
106	G	198	46.15	195	45.45	1 35 8.16
107	G	240	43.09	271	48.65	46 8.26
		4201	46.55	4007	44.40	15 801 8.88

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.

STEVE DRUCKENMILLER

Steve Druckenmiller
 County Clerk
 Deputy
 8:00 AM 3-20-96

14112