

RESOLUTION NO. 3606

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following dedication deed:

Grantor

Denis H. Derksen and Rachel L. Derksen

Purpose

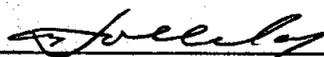
A dedication deed for the easterly 7.00 feet in even width described by deed recorded in M-131703-91 of the Benton County Deed Records.

DATED this 28th day of February 1996.



Mayor

ATTEST:



City Recorder

M-210069-96

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Denis H. Derksen and Rachel L. Derksen, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

The easterly 7.00 feet of even width of that Derksen Tract described by deed recorded in M- 131703-91 of the Benton County Deed Records on February 4, 1991 that is more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at a 5/8 inch rod on the north line of said Derksen Tract, which point is South 00°07'40" East 597.96 feet and South 89°46'32" East 720.83 feet from the northwest corner of the J. Q. Thornton Donation Land Claim No. 37 in Township 10 South, Range 4 West, Willamette Meridian, Benton County, Oregon; thence South 89°46'32" East 7.00 feet to the northeast corner of said Derksen Tract; thence South 00°12'00" East 149.49 feet to the southeast corner of said Derksen Tract; thence North 89°46'33" West, along the south line of said Derksen Tract, 7.00 feet to a 5/8 inch rod; thence North 00°12'00" West 149.49 feet to the Point of Beginning.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 20th day of Feb, 1996.

GRANTOR:

Denis H. Derksen
Denis H. Derksen

Rachel L. Derksen
Rachel L. Derksen

STATE OF OREGON)
County of Linn) ss.
City of Albany)

CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3606, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 28th day of February, 1996.

Steve Bryant
City Manager

ATTEST:

Nancy L. Mehr
City Recorder

The foregoing instrument was acknowledged before me this 20 day of Feb, 1996, by Denis H. Derksen and Rachel L. Derksen as his/her/their voluntary act and deed.

Nancy L. Mehr
Notary Public for Oregon

My Commission Expires: 4-11-97



Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321

derkseng.ded

EXHIBIT "A"

DERKSEN RIGHT-OF-WAY DEDICATION TO THE PUBLIC JANUARY 1996

NW COR., J. Q. THORNTON D.L. 10. 37
FD. 3" DIA. BENTON COUNTY BRASS
CAP IN MONUMENT BOX. CORNER
RESTORATION NO. 104837040

NW GIBSON HILL ROAD



SCALE: 1" = 100'

S 00°07'40" E 597.96'

N 00°07'40" W 149.49'

EXISTING 28' WIDE P.U.E.

EXISTING 28' WIDE P.U.E. (M-204438-95)

EXISTING 28' WIDE P.U.E. (M-205910-95)

DERKSEN TRACT
(M-131703-91)

RIGONI et al TRACT
(M-117468-89)

RYCKMAN TRUST TRACT
(M-181838-94)

15' 30'
45' R/W

NW SKYLINE DRIVE

POINT OF BEGINNING

S 89°46'32" E 720.83'

587.24'
609.29'
S 89°46'33" E 721.02'

609.48'
S 89°46'33" E 728.21'

S 00°12'00" E 149.49'

S 00°12'00" E 149.49'

S 00°12'00" E 149.49'

133.78'
T.L. 1700
19,999 SF

7.00'
133.78'
111.73'
T.L. 1600
16,702 SF

8.00'
111.73'

8' WIDE PUBLIC UTILITY AND SIDEWALK EASEMENT

7' WIDE RIGHT-OF-WAY DEDICATION TO PUBLIC

STATE OF OREGON }
County of Benton } SS 201082

I hereby certify that the within instrument
was received for record.

'96 MAR 1 AM 8 47

AND No 210069 1996
ASSIGNED

In the microfilm records of said county

Witness My Hand and Seal of County Affixed

DANIEL G. BURK

Director Of Registrar & Elections

By _____ Deputy

20 -
15 - GIS

Resolution No. 3606

Recorded Document Recorder File No. 2713