

A RESOLUTION IN SUPPORT OF AN APPLICATION FOR HISTORIC PRESERVATION GRANT FUNDS AND A COMMITMENT TO PROVIDE THE REQUIRED LOCAL MATCH.

WHEREAS, each year the State Historic Preservation Office distributes federal historic preservation funds on a competitive basis, and

WHEREAS, each year the State Historic Preservation Office distributes federal historic preservation funds to Certified Local Governments on a non-competitive basis, and

WHEREAS, a local match of the requested grant funds is required on a one-to-one basis, and

WHEREAS, the City of Albany Landmarks Advisory Commission (LAC) has determined that historic building property owners need better and more information about how to restore/rehabilitate the buildings in the three National Register Historic Districts and the Planning staff and the LAC needs updated data on the buildings in the historic districts, and

WHEREAS, the City of Albany Planning Division regularly uses staff for administration of the Development Code relative to historic properties, and

WHEREAS, receipt of these grant funds would allow the City to hire technical experts for educational workshops and provide funds for educational materials and handouts, and would allow the City to photograph, map and prepare survey forms for the properties in the historic districts, and

WHEREAS, the funds allocated to Certified Local Governments will supplement funding for the City's ongoing historic preservation efforts, and

WHEREAS, this Historic Preservation Fund grant application will request approximately \$10,000 for education and survey information and for Certified Local Government assistance; and the City of Albany's local match will be approximately \$10,000 in eligible staff salary and in-kind services.

NOW, THEREFORE, the Albany City Council does hereby state that completion of the education and survey processes and continued historic preservation activities are priorities and authorizes staff to submit an application to the State Historic Preservation Office for funding.

DATED this 29th day of March, 1995.


Mayor

ATTEST:

Deputy City Recorder

