

ORDINANCE NO. 5312

AN ORDINANCE TO LEVY AN ASSESSMENT AGAINST PROPERTY SPECIFICALLY BENEFITED BY A WATER CONNECTION AND THE ASSESSMENT OF A WATER SYSTEM DEVELOPMENT CHARGE AT: 1255 LINCOLN STREET SW, AND 1945 SPRINGHILL DRIVE NW, ALBANY; AND DECLARING AN EMERGENCY.

THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:

Section 1: The Water System Development Charges as referred to in this ordinance are to provide water connections to serve the structures on the property. The charges will be assessed on the following described properties.

(see attached Assessment Listing/Exhibit A)

Section 2: The Water System Development Charges and the assessment for the same will be levied according to the provisions of Albany Municipal Code, Chapter 15.16.

Section 3: The total cost of the Water System Development Charges are as follows:

(see attached Assessment Listing/Exhibit A)

Section 4: The City Recorder is hereby directed to enter a statement of the assessment as above provided in the docket of the city liens and give notice thereof as provided by law.

Section 5: Inasmuch as this ordinance is necessary for the immediate preservation of the peace, health and safety of the City of Albany, Oregon, an emergency is hereby declared to exist. This ordinance will be in full force and effect immediately upon passage by the Council and approval by the Council President.

Passed by Council: August 13, 1997

Approved by the Council President: August 13, 1997

Effective Date: August 13, 1997

Wayne M. Fisk
Council President

ATTEST:

[Signature]
City Recorder

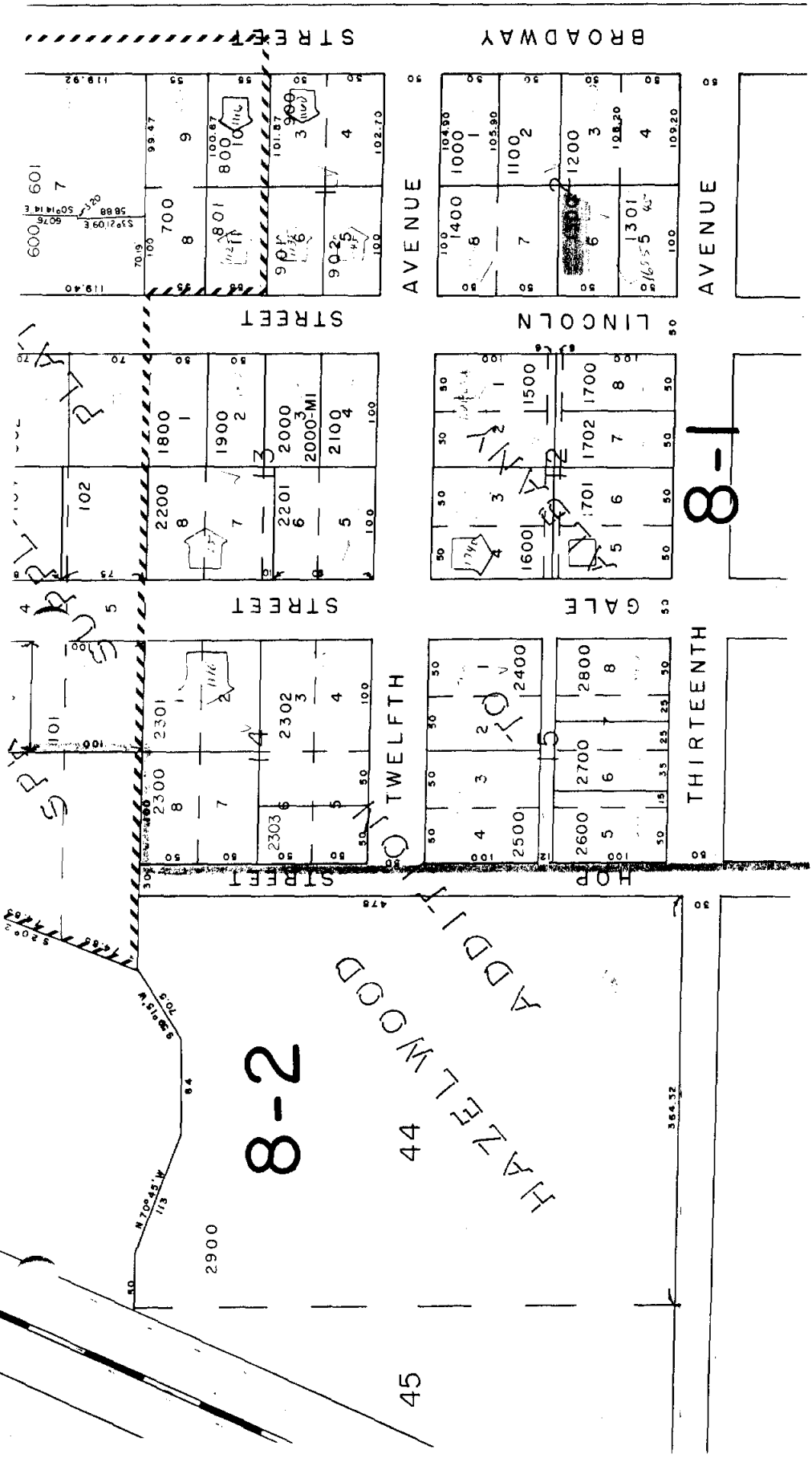
WATER SYSTEM DEVELOPMENT CHARGES

Name/Address	Description	
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WATTS, JEANNIE	HAZELWOOD ADD	11-04W-128C-01300
	08/13/97 0136404	W-0127-97
1255 LINCOLN STREET SW	1,000.00	08325
ALBANY OR 97321	WSDC081303*	
.....		
Report total...	1,000.00	

WATER SYSTEM DEVELOPMENT CHARGES

07/28/97 17:20:00

Name/Address	Description	
DONAHUE, KENNETH	ACREAGE	10-03W-31AC-01800
DONAHUE, THELMA	08/13/97 0000210	W-0265-97
1715 RAVENWOOD DRIVE NW	1,000.00	08327
ALBANY, OR 97321	WSD0813001*	
.....		
Report total...	1,000.00	



See Map 11 4W 12CB

DESC-11-4W-12BC

SW 1/4 NE 1/4 SEC. 31 T10S. R. 1 W.M.
BENTON COUNTY

1"=100'

DESC: 10-30-31AC

SEE MAP 10 3 31

8-03

