

ORDINANCE NO. 2867

**TITLE:** An Ordinance to determine the assessments against the property specifically benefited by Cox Creek Sanitary Trunk Sewer Improvements.

**RECITALS:**

1. Preliminary Resolutions and Ordinances prescribing the manner and extent of the improvement as set forth in Resolution No. 555 and in Ordinance No. 2723.
2. The assessments set forth in this Ordinance are based upon a report and recommendation of the City Engineer in compliance with Ordinance No. 2723. Assessments are calculated in accordance with the policy adopted by the City Council on October 24, 1957.

THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:

**Section 1: COST**

The total cost of improvements to be assessed against the property hereinafter described is \$2,300.94. That the proportionate share to be assessed against the property that is specifically benefited is hereby determined to be on the basis of 0.032644 per square foot and the assessments shall be in the amount set forth after the description of the particular property.

<u>Property Owner</u>	<u>Property Description</u>	<u>Assessable Sq. Ft.</u>	<u>Amount of Assessment</u>
Harold F. & Virginia Shuck 1014 S. 1st Avenue Albany, Oregon	Lot 1 & S. 40' of Lot 2, Block 3, Kurre Lakeside Tracts	10,000	\$ 326.44
G.P. & Cecelia H. Nissen 175 Lake Street Albany, Oregon	N. 20' of Lot 2, Lot 3 & 4 & S. 40' of Lot 5, Block 3, Kurre Lakeside Tracts	18,000	587.59
E. L. & Harriet Gregerson 155 Lake Street Albany, Oregon	Lot 6 & N. 20' of 5, Block 3, Kurre Lakeside Tracts	8,000	261.15
G.A. & Louise A. Straney 129 Lake Street Albany, Oregon	Lots 7&8, Block 3, Kurre Lakeside Tracts	12,000	391.73
John D. Stokes E. Pacific Blvd. Albany, Oregon	Beg. at the SE corner of 22,486 Block 3, Kurre Lakeside Tracts in T. 11 S., R. 3 W., W.M.; thence S. 1.025' E. 193.63'; thence on a 5670 radius curve to the right (the chord of which bears S. 56°31' W. 165.20'); thence N. 1°25' W. 281.06'; thence N. 88°28' E. 140' to the place of beginning.	22,486	734.03

**Section 2: LIEN**

The Recorder is hereby directed to enter a statement of the assessments as provided for above in the docket of the city liens and give notice thereof as by law provided.

Passed by the Council: October 14, 1959

Approved by the Mayor: October 14, 1959

*W. H. [Signature]*  
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Mayor

Effective Date: November 13, 1959

ATTEST:

*[Signature]*  
\_\_\_\_\_  
City Recorder